Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART B
HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES

End of Third Week
Fall Semester
October 2, 2006
For Event: 200670CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						
	Non-Degree	Fresh-man	Sopho-	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Agriculture, Agriculture Operations, and Related S													
01.0103 Agricultural Economics	0	0	0	0	1	0	0	0	0	0	0	0	1
01 Subtotal	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Engineering.													
14.0901 Computer Engineering	0	0	0	0	2	0	0	0	0	0	0	0	2
14 Subtotal	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Foreign languages, literatures, and Linguistics.													
16.0901 Modern Languages	0	0	0	1	1	0	0	0	0	0	0	0	2
16.0905 Modern Languages	0	0	0	1	0	0	0	0	0	0	0	0	1
16.0101 Modern Languages & Literatur	0	0	3	6	14	0	0	0	0	0	0	0	23
16 Subtotal	**0**	**0**	**3**	**8**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**
English Language and Literature/Letters.													
23.0101 English	0	0	1	0	2	0	0	0	0	0	0	0	3
23 Subtotal	**0**	**0**	**1**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Biological and Biomedical Sciences.													
26.0202 Biochemistry	0	0	0	0	1	0	0	0	0	0	0	0	1
26.0101 Biological Sciences	0	0	1	1	0	0	0	0	0	0	0	0	2
26.0401 Cell Biology and Neuroscienc	0	0	0	0	1	0	0	0	0	0	0	0	1
26.9999 Complex Biological Systems	0	0	0	0	0	0	0	0	0	0	1	0	1
26 Subtotal	**0**	**0**	**1**	**1**	**2**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**5**
Mathematics and Statistics.													
27.0101 Mathematics	0	0	1	0	3	0	0	0	0	0	0	0	4
27 Subtotal	**0**	**0**	**1**	**0**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Physical Sciences.													
40.0501 Chemistry	0	0	1	0	0	0	0	0	0	0	0	0	1
40.0601 Earth Sciences	0	1	0	0	0	0	0	0	0	0	0	0	1
40.0801 Physics	0	0	0	0	1	0	0	0	0	0	0	0	1
40 Subtotal	**0**	**1**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**
Social Sciences.													
45.0601 Economics	0	0	0	0	2	0	0	0	0	0	0	0	2
45 Subtotal	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Visual and Performing Arts.													
50.0701 Art	0	0	0	1	0	0	0	0	0	0	0	0	1
50.0602 Media and Theatre Arts	0	3	1	2	5	1	0	0	0	0	0	0	12
50.0701 Pre-Graphic Design	0	0	0	1	0	0	0	0	0	0	0	0	1
50 Subtotal	**0**	**3**	**1**	**4**	**5**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**14**
Business, Management, Marketing, and Related S													
52.0101 Business	0	0	0	0	1	0	0	0	0	0	0	0	1
52 Subtotal	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**

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HEADCOUNT ENROLLMENT
ALL STUDENTS WITH SECOND MAJORS
OR SECOND DEGREES

End of Third Week
Fall Semester
October 2, 2006
For Event: 200670CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						
	Non-Degree	Fresh-man	Sopho-	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
History													
54.0101 History	0	0	1	0	0	0	0	0	0	0	0	0	1
54 Subtotal	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
COLLEGE TOTAL	**0**	**4**	**9**	**13**	**34**	**1**	**0**	**0**	**0**	**0**	**1**	**0**	**62**
COLLEGE OF AGRICULTURE													
Agriculture, Agriculture Operations, and Related S													
01.0101 Agricultural Business	0	0	0	0	1	0	0	0	0	0	0	0	1
01.0507 Animal Science	0	1	0	0	0	0	0	0	0	0	0	0	1
01.0901 Animal Science	0	0	0	0	1	0	0	0	0	0	0	0	1
01.1101 Horticulture	0	0	1	0	1	0	0	0	0	0	0	0	2
01.1103 Horticulture	0	0	0	0	0	0	0	1	0	0	0	0	1
01.1106 Range Science	0	0	0	1	0	0	0	0	0	0	0	0	1
01 Subtotal	**0**	**1**	**1**	**1**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**7**
Agricultural Sciences.													
02.0102 Agricultural Education	0	0	0	0	1	0	0	0	0	0	0	0	1
02 Subtotal	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Natural Resources and Conservation.													
03.0101 Land Rehabilitation	0	0	0	0	1	0	0	0	0	0	0	0	1
03.0206 Land Resource Sciences	0	0	0	1	0	0	0	0	0	0	0	0	1
03 Subtotal	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**
Biological and Biomedical Sciences.													
26.1201 Biotechnology	0	0	0	0	3	0	1	0	0	0	0	0	4
26 Subtotal	**0**	**0**	**0**	**0**	**3**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**4**
COLLEGE TOTAL	**0**	**1**	**1**	**2**	**8**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**14**
COLLEGE OF ARTS & ARCHITECTURE													
Education.													
13.1102 Art	0	0	0	0	1	0	0	0	0	0	0	0	1
13 Subtotal	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Visual and Performing Arts.													
50.0701 Art	0	0	1	0	5	1	0	0	0	0	0	0	7
50.0101 Media and Theatre Arts	0	0	0	0	1	0	0	0	0	0	0	0	1
50.0602 Media and Theatre Arts	0	5	4	1	6	0	0	1	0	0	0	0	17
50 Subtotal	**0**	**5**	**5**	**1**	**12**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**25**
COLLEGE TOTAL	**0**	**5**	**5**	**1**	**13**	**1**	**0**	**1**	**0**	**0**	**0**	**0**	**26**

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End of Third Week
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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						TOTAL
	Non-Degree	Fresh-man	Sopho-	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF BUSINESS													
Business, Management, Marketing, and Related S													
52.0101 Business	0	1	1	0	5	0	0	0	0	0	0	0	**7**
52 Subtotal	**0**	**1**	**1**	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**
COLLEGE TOTAL	**0**	**1**	**1**	**0**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**
COLLEGE OF EDUCATION/HHD													
Education.													
13.1316 General Science Broadfield	0	0	0	0	0	1	0	0	0	0	0	0	**1**
13.1205 Secondary Education	0	0	0	0	2	0	0	0	0	0	0	0	**2**
13.1309 Technology Education	0	0	0	1	0	0	0	0	0	0	0	0	**1**
13 Subtotal	**0**	**0**	**0**	**1**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**4**
Family and Consumer Sciences/Human Sciences.													
19.0701 Health & Human Development	0	0	0	0	1	0	0	0	0	0	0	0	**1**
19.0101 Health and Human Developme	0	0	0	1	3	0	0	0	0	0	0	0	**4**
19 Subtotal	**0**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**
COLLEGE TOTAL	**0**	**0**	**0**	**2**	**6**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**9**
COLLEGE OF ENGINEERING													
Computer and Information Sciences and Support													
11.0701 Computer Science	0	0	1	0	0	0	0	0	0	0	0	0	**1**
11 Subtotal	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Engineering.													
14.0801 Civil Engineering	0	0	0	1	1	0	0	0	0	0	0	0	**2**
14.0901 Computer Engineering	0	0	1	0	1	0	0	0	0	0	0	0	**2**
14.1001 Electrical Engineering	0	0	0	0	1	0	0	0	0	0	0	0	**1**
14.1901 Mechanical Engineering	0	0	0	0	0	0	0	1	0	0	0	0	**1**
14 Subtotal	**0**	**0**	**1**	**1**	**3**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**
Engineering Technologies/Technicians.													
15.0805 Mechanical Engineering Tech	0	0	0	0	1	0	0	0	0	0	0	0	**1**
15 Subtotal	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
COLLEGE TOTAL	**0**	**0**	**2**	**1**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**8**

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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE						
	Non-Degree	Fresh-man	Sopho-	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF LETTERS & SCIENCE													
Education.													
13.1305 English Teaching	0	0	0	0	1	0	0	0	0	0	0	0	**1**
13.1328 History	0	0	0	0	2	0	0	0	0	0	0	0	**2**
13.1330 Modern Languages	0	0	0	2	0	0	0	0	0	0	0	0	**2**
13 Subtotal	**0**	**0**	**0**	**2**	**3**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**
Foreign languages, literatures, and Linguistics.													
16.0302 History	0	0	0	0	1	0	0	0	0	0	0	0	**1**
16.0501 Modern Languages	0	0	0	2	1	0	0	0	0	0	0	0	**3**
16.0901 Modern Languages	0	1	0	2	0	0	0	0	0	0	0	0	**3**
16.0905 Modern Languages	0	0	1	1	5	1	0	0	0	0	0	0	**8**
16.0101 Modern Languages & Literatur	0	1	4	3	13	0	2	0	0	0	1	0	**24**
16 Subtotal	**0**	**2**	**5**	**8**	**20**	**1**	**2**	**0**	**0**	**0**	**1**	**0**	**39**
English Language and Literature/Letters.													
23.0101 English	0	0	0	1	4	0	0	0	0	0	0	0	**5**
23 Subtotal	**0**	**0**	**0**	**1**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**5**
Biological and Biomedical Sciences.													
26.0101 Biological Sciences	0	0	0	0	4	0	0	0	0	0	0	0	**4**
26.0401 Cell Biology and Neuroscienc	0	0	0	0	1	0	0	0	0	0	0	0	**1**
26.0503 Microbiology	0	0	0	0	1	0	0	0	0	0	0	0	**1**
26 Subtotal	**0**	**0**	**0**	**0**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**
Mathematics and Statistics.													
27.0101 Mathematics	0	1	0	2	2	0	0	1	0	0	0	0	**6**
27 Subtotal	**0**	**1**	**0**	**2**	**2**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**6**
Philosophy and Religious Studies.													
38.0101 Philosophy	0	1	0	1	5	0	0	0	0	0	1	0	**8**
38 Subtotal	**0**	**1**	**0**	**1**	**5**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**8**
Physical Sciences.													
40.0601 Earth Sciences	0	0	2	0	3	0	0	0	0	0	0	0	**5**
40.0601 Geology	0	0	0	0	0	1	0	0	0	0	0	0	**1**
40.0801 Physics	0	0	0	0	2	1	0	0	0	0	0	0	**3**
40 Subtotal	**0**	**0**	**2**	**0**	**5**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**9**
Psychology.													
42.0101 Psychology	0	0	0	1	1	0	0	1	0	0	0	0	**3**
42.9999 Psychology	0	0	0	0	1	0	0	0	0	0	0	0	**1**
42 Subtotal	**0**	**0**	**0**	**1**	**2**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**4**

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	Non-Degree	Fresh-man	Sopho-	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Social Sciences.													
45.0201 Anthropology	0	0	0	0	1	0	0	0	0	0	0	0	1
45.0601 Economics	0	0	2	0	12	0	0	0	0	0	0	0	14
45.1001 Political Science	0	0	1	3	2	0	0	0	0	0	0	0	6
45.1101 Sociology	0	0	1	1	1	0	0	0	0	0	0	0	3
45 Subtotal	**0**	**0**	**4**	**4**	**16**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**24**
Health Professions and Related Clinical Sciences.													
51.1399 Microbiology	0	0	0	1	0	0	0	0	0	0	0	0	1
51 Subtotal	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
History													
54.0101 History	0	0	1	1	5	0	0	0	0	0	0	0	7
54 Subtotal	**0**	**0**	**1**	**1**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**
COLLEGE TOTAL	**0**	**4**	**12**	**21**	**68**	**3**	**2**	**2**	**0**	**0**	**2**	**0**	**114**
TOTAL STUDENTS	**0**	**15**	**30**	**40**	**138**	**6**	**3**	**5**	**0**	**0**	**3**	**0**	**240**

Extract Date:
10/1/2006 8:52:05 AM

Charles A. Nelson
Registrar