

**REPORT G - PART C**  
**HEADCOUNT ENROLLMENT**  
**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>COLLEGE OF AGRICULTURE</b>														
<b>Agriculture, Agriculture Operations, and Related S</b>														
01.0101	Agricultural Business	0	17	4	3	0	0	0	0	0	0	0	0	24
01.1106	Animal and Range Sciences	0	0	0	0	0	0	2	0	0	1	0	0	3
01.0901	Animal Science	0	39	12	8	3	0	0	0	0	0	0	0	62
01.1101	Environmental Horticulture	0	4	2	3	0	2	0	0	0	0	0	0	11
01.0000	General Agriculture	0	6	0	1	0	0	0	0	0	0	0	0	7
01.1101	Plant Science	0	0	1	1	0	1	0	0	0	4	0	0	7
01.0308	Sustainable Food and Bioener	0	0	1	0	0	0	0	0	0	0	0	0	1
01.1101	Sustainable Food and Bioener	0	4	0	0	1	0	0	0	0	0	0	0	5
<b>01</b>	<b>Subtotal</b>	<b>0</b>	<b>70</b>	<b>20</b>	<b>16</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>120</b>
<b>Natural Resources and Conservation.</b>														
03.0104	Environmental Sciences	0	17	4	0	2	1	0	0	0	0	0	0	24
03.0206	Geospatial & Environ Analysis	0	4	0	0	0	0	0	0	0	0	0	0	4
03.0101	Land Rehabilitation	0	6	1	2	0	0	3	0	0	0	0	0	12
03.0206	Land Resources Environmntl	0	0	0	0	0	0	11	0	0	0	0	0	11
03.0601	Nat Resources/Rangeland Ec	0	21	3	3	0	0	0	0	0	0	0	0	27
03.0206	Sustainable Food and Bioener	0	1	1	0	0	0	0	0	0	0	0	0	2
<b>03</b>	<b>Subtotal</b>	<b>0</b>	<b>49</b>	<b>9</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>80</b>
<b>Education.</b>														
13.1301	Agricultural Education	0	14	1	0	0	0	0	1	0	0	0	0	16
<b>13</b>	<b>Subtotal</b>	<b>0</b>	<b>14</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>16</b>
<b>Biological and Biomedical Sciences.</b>														
26.1201	Biotechnology	0	7	0	0	0	0	0	0	0	0	0	0	7
26.0603	Ecology/Environmental Scienc	0	0	0	0	0	0	0	0	0	1	0	0	1
26.0402	Immunology&Infectious Diseas	0	0	0	0	0	0	1	0	0	2	0	0	3
<b>26</b>	<b>Subtotal</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>11</b>
<b>Social Sciences.</b>														
45.0602	Applied Economics	0	0	0	0	0	0	7	0	0	0	0	0	7
<b>45</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>
<b>Health Professions and Related Clinical Sciences.</b>														
51.1104	Pre-Veterinary Medicine	0	33	4	0	1	1	0	0	0	0	0	0	39
<b>51</b>	<b>Subtotal</b>	<b>0</b>	<b>33</b>	<b>4</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>39</b>
<b>COLLEGE TOTAL</b>		<b>0</b>	<b>173</b>	<b>34</b>	<b>21</b>	<b>7</b>	<b>5</b>	<b>0</b>	<b>25</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>0</b>	<b>273</b>

**REPORT G - PART C**  
**HEADCOUNT ENROLLMENT**  
**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>COLLEGE OF ARTS &amp; ARCHITECTURE</b>													
<b>Architecture and Related Services.</b>													
04.0201 Architecture	0	0	0	0	0	0	0	1	0	0	0	0	1
04.0401 Environmental Design	0	1	0	0	2	0	0	0	0	0	0	0	3
04.0401 Pre Environmental Design	0	82	8	5	2	1	0	0	0	0	0	0	98
<b>04 Subtotal</b>	<b>0</b>	<b>83</b>	<b>8</b>	<b>5</b>	<b>4</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>102</b>
<b>Education.</b>													
13.1312 Music Education	0	11	0	1	1	0	0	0	0	0	0	0	13
<b>13 Subtotal</b>	<b>0</b>	<b>11</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>
<b>Visual and Performing Arts.</b>													
50.0701 Art	0	8	3	2	0	1	0	4	0	0	0	0	18
50.0701 Art History	0	0	0	0	0	0	0	1	0	0	0	0	1
50.0901 Music	0	10	0	0	0	0	0	0	0	0	0	0	10
50.0901 Music Technology	0	0	0	0	1	0	0	0	0	0	0	0	1
50.0602 Pre Film	0	57	7	1	0	1	0	0	0	0	0	0	66
50.0602 Pre Photo	0	22	2	2	0	0	0	0	0	0	0	0	26
50.0702 Pre-Graphic Design	0	59	6	2	0	1	0	0	0	0	0	0	68
50.0901 Pre-Music Technology	0	19	0	0	1	0	0	0	0	0	0	0	20
50.0702 Pre-Studio Arts	0	12	1	2	1	0	0	0	0	0	0	0	16
50.0602 Sci/Natl Hist Filmmaking	0	0	0	0	0	0	0	8	0	0	0	0	8
<b>50 Subtotal</b>	<b>0</b>	<b>187</b>	<b>19</b>	<b>9</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>234</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>281</b>	<b>27</b>	<b>15</b>	<b>8</b>	<b>4</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>349</b>
<b>COLLEGE OF BUSINESS</b>													
<b>Business, Management, Marketing, and Related S</b>													
52.0301 Accounting Foundations	0	0	0	0	0	0	2	0	0	0	0	0	2
52.1401 Pre Business	0	224	31	18	3	2	0	0	0	0	0	0	278
52.0301 Professional Accountancy	0	0	0	0	0	0	0	4	0	0	0	0	4
<b>52 Subtotal</b>	<b>0</b>	<b>224</b>	<b>31</b>	<b>18</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>284</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>224</b>	<b>31</b>	<b>18</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>284</b>

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**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>COLLEGE OF EDUCATION/HHD</b>													
<b>Education.</b>													
13.0101 Education	0	0	0	0	0	0	0	10	0	0	4	0	14
13.1202 Elementary Education	0	73	8	6	1	4	0	0	0	0	0	0	92
13.1202 Elementary School Certificate	0	0	0	0	0	0	3	0	0	0	0	0	3
13.0101 Library Media Certificate	0	0	0	0	0	0	1	0	0	0	0	0	1
13.0101 No Plains Trans to Teach	0	0	0	0	0	0	0	12	0	0	0	0	12
13.1316 Secondary Education	0	1	0	0	0	0	0	0	0	0	0	0	1
13.1317 Secondary Education	0	5	2	0	0	1	0	0	0	0	0	0	8
13.0101 Teacher Certification	0	0	0	0	0	0	4	0	0	0	0	0	4
13.1319 Technology Education	0	1	3	0	0	0	0	0	0	0	0	0	4
<b>13 Subtotal</b>	<b>0</b>	<b>80</b>	<b>13</b>	<b>6</b>	<b>1</b>	<b>5</b>	<b>8</b>	<b>22</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>139</b>
<b>Family and Consumer Sciences/Human Sciences.</b>													
19.0101 Addiction Counselor	0	0	0	0	0	0	1	0	0	0	0	0	1
19.0101 Community Health	0	6	1	2	1	0	0	0	0	0	0	0	10
19.0101 Early Chldhd Ed & Chld Serv	0	7	0	3	0	0	0	0	0	0	0	0	10
19.0101 Family and Consumer Scienc	0	3	2	0	0	0	0	0	0	0	0	0	5
19.0101 Food and Nutrition	0	19	3	2	1	4	0	0	0	0	0	0	29
19.0101 Health and Human Developme	0	0	0	0	0	0	0	8	0	0	0	0	8
19.0101 Health and Human Performanc	0	74	5	10	1	0	0	0	0	0	0	0	90
19.0101 Health Enhancement	0	8	2	0	0	1	0	0	0	0	0	0	11
19.0101 Health Sciences	0	0	0	0	0	0	0	1	0	0	0	0	1
19.0101 Licensed Addiction Counselin	0	0	0	0	0	0	1	0	0	0	0	0	1
19.0101 Sustainable Food and Bioener	0	2	0	1	0	0	0	0	0	0	0	0	3
<b>19 Subtotal</b>	<b>0</b>	<b>119</b>	<b>13</b>	<b>18</b>	<b>3</b>	<b>5</b>	<b>2</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>169</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>199</b>	<b>26</b>	<b>24</b>	<b>4</b>	<b>10</b>	<b>10</b>	<b>31</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>308</b>

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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>COLLEGE OF ENGINEERING</b>													
<b>Computer and Information Sciences and Support</b>													
11.0701 Computer Science	0	58	9	4	1	0	0	7	0	0	9	0	88
<b>11 Subtotal</b>	<b>0</b>	<b>58</b>	<b>9</b>	<b>4</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>9</b>	<b>0</b>	<b>88</b>
<b>Engineering.</b>													
14.0701 Bioengineering	0	35	35	0	1	1	0	0	0	0	0	0	72
14.0701 Chemical Engineering	0	72	9	6	4	0	0	1	0	0	0	0	92
14.0801 Civil Engineering	0	81	16	4	4	3	0	3	0	0	0	0	111
14.0901 Computer Engineering	0	27	2	1	0	0	0	0	0	0	0	0	30
14.1001 Electrical Engineering	0	44	10	6	1	2	0	2	0	0	0	0	65
14.0101 Engineering	0	0	0	0	0	0	0	3	0	0	5	0	8
14.0101 General Engineering	0	60	9	2	0	0	0	0	0	0	0	0	71
14.3501 Industrial & Management Engr	0	0	0	0	0	0	0	3	0	0	0	0	3
14.3501 Industrial Engineering	0	7	1	2	0	1	0	0	0	0	0	0	11
14.1901 Mechanical Engineering	0	181	22	16	3	4	0	2	0	0	0	0	228
<b>14 Subtotal</b>	<b>0</b>	<b>507</b>	<b>104</b>	<b>37</b>	<b>13</b>	<b>11</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>691</b>
<b>Engineering Technologies and Engineering-Relat</b>													
15.1001 Construction Engineering Tec	0	17	3	0	1	0	0	0	0	0	0	0	21
15.0805 Mechanical Engineering Tech	0	32	2	2	0	2	0	0	0	0	0	0	38
<b>15 Subtotal</b>	<b>0</b>	<b>49</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>59</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>614</b>	<b>118</b>	<b>43</b>	<b>15</b>	<b>13</b>	<b>0</b>	<b>21</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>838</b>
<b>COLLEGE OF GRADUATE STUDIES/ND</b>													
00.0000 Non-Degree Graduate	0	0	0	0	0	0	62	0	0	0	0	0	62
<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>62</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>62</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>62</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>62</b>

REPORT G - PART C  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>COLLEGE OF LETTERS &amp; SCIENCE</b>														
Earth Sciences	0	1	0	0	0	1	0	0	0	0	0	0	0	2
<b>Subtotal</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>Natural Resources and Conservation.</b>														
03.0601 Fish and Wildlife Management	0	0	0	0	0	0	0	5	0	0	0	0	0	5
<b>03 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>
<b>Area, Ethnic, Cultural, and Gender Studies.</b>														
05.0202 Native American Certificate	0	0	0	0	0	0	2	0	0	0	0	0	0	2
05.0202 Native American Studies	0	0	0	0	0	0	0	4	0	0	0	0	0	4
<b>05 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>
<b>Foreign languages, literatures, and Linguistics.</b>														
16.0101 Modern Languages & Literatur	0	5	2	1	0	0	0	0	0	0	0	0	0	8
<b>16 Subtotal</b>	<b>0</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8</b>
<b>English Language and Literature/Letters.</b>														
23.0101 English	0	25	5	5	0	0	0	2	0	0	0	0	0	37
<b>23 Subtotal</b>	<b>0</b>	<b>25</b>	<b>5</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>37</b>
<b>Liberal Arts and Sciences, General Studies and</b>														
24.0101 American Studies	0	1	0	0	0	0	0	0	0	0	0	0	0	1
24.0101 Liberal Studies	0	4	5	9	5	0	0	0	0	0	0	0	0	23
<b>24 Subtotal</b>	<b>0</b>	<b>5</b>	<b>5</b>	<b>9</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>24</b>
<b>Biological and Biomedical Sciences.</b>														
26.0202 Biochemistry	0	0	0	0	0	0	0	0	0	0	6	0	0	6
26.0101 Biological Sciences	0	69	13	11	4	2	0	3	0	0	0	0	0	102
26.0401 Cell Biology and Neuroscienc	0	38	12	3	3	3	0	0	0	0	0	0	0	59
26.0603 Ecology/Environmental Scienc	0	0	0	0	0	0	0	0	0	0	3	0	0	3
26.0503 Microbiology	0	9	4	4	1	1	0	0	0	0	4	0	0	23
26.0699 Pre-Medicine	0	130	6	3	1	0	0	0	0	0	0	0	0	140
<b>26 Subtotal</b>	<b>0</b>	<b>246</b>	<b>35</b>	<b>21</b>	<b>9</b>	<b>6</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>333</b>
<b>Mathematics and Statistics.</b>														
27.0101 Mathematics	0	12	2	2	0	0	0	6	0	0	2	0	0	24
27.0501 Mathematics	0	2	0	0	0	0	0	6	0	0	1	0	0	9
27.0101 Statistics	0	0	0	0	0	0	0	1	0	0	0	0	0	1
<b>27 Subtotal</b>	<b>0</b>	<b>14</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>34</b>
<b>Philosophy and Religious Studies.</b>														
38.0101 Philosophy	0	1	2	1	0	0	0	0	0	0	0	0	0	4
<b>38 Subtotal</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>

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**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>Physical Sciences.</b>													
40.0501 Chemistry	0	20	7	3	0	2	0	0	0	0	13	0	45
40.0601 Earth Sciences	0	39	11	7	3	0	0	6	0	0	3	0	69
40.0801 Physics	0	17	1	1	0	2	0	9	0	0	0	0	30
<b>40 Subtotal</b>	<b>0</b>	<b>76</b>	<b>19</b>	<b>11</b>	<b>3</b>	<b>4</b>	<b>0</b>	<b>15</b>	<b>0</b>	<b>0</b>	<b>16</b>	<b>0</b>	<b>144</b>
<b>Psychology.</b>													
42.0101 Psychological Science	0	0	0	0	0	0	0	4	0	0	0	0	4
42.0101 Psychology	0	55	14	8	2	2	0	0	0	0	0	0	81
<b>42 Subtotal</b>	<b>0</b>	<b>55</b>	<b>14</b>	<b>8</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>85</b>
<b>Public Administration and Social Service Professi</b>													
44.0401 Public Administration	0	0	0	0	0	0	0	6	0	0	0	0	6
<b>44 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>
<b>Social Sciences.</b>													
45.0201 Anthropology	0	7	3	1	0	0	0	0	0	0	0	0	11
45.0601 Economics	0	6	6	0	1	0	0	0	0	0	0	0	13
45.1001 Political Science	0	22	7	1	0	0	0	0	0	0	0	0	30
45.1101 Sociology	0	26	9	3	0	0	0	0	0	0	0	0	38
<b>45 Subtotal</b>	<b>0</b>	<b>61</b>	<b>25</b>	<b>5</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>92</b>
<b>History</b>													
54.0101 History	0	18	2	3	1	0	0	4	0	0	0	0	28
<b>54 Subtotal</b>	<b>0</b>	<b>18</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>507</b>	<b>111</b>	<b>66</b>	<b>21</b>	<b>13</b>	<b>2</b>	<b>56</b>	<b>0</b>	<b>0</b>	<b>32</b>	<b>0</b>	<b>808</b>
<b>COLLEGE OF NURSING</b>													
<b>Health Professions and Related Clinical Sciences.</b>													
51.1601 Nursing	0	1	4	20	10	3	0	28	0	0	0	0	66
51.1601 Pre-Nursing	0	125	14	6	3	12	0	0	0	0	0	0	160
<b>51 Subtotal</b>	<b>0</b>	<b>126</b>	<b>18</b>	<b>26</b>	<b>13</b>	<b>15</b>	<b>0</b>	<b>28</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>226</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>126</b>	<b>18</b>	<b>26</b>	<b>13</b>	<b>15</b>	<b>0</b>	<b>28</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>226</b>

**REPORT G - PART C**  
**HEADCOUNT ENROLLMENT**  
**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>DIVISION OF GRADUATE EDUCATION</b>													
<b>Education.</b>													
13.1316 Science Education	0	0	0	0	0	0	0	18	0	0	0	0	18
<b>13 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>
<b>Engineering.</b>													
14.9999 Prof Mstr of Sci and Engr Mg	0	0	0	0	0	0	0	6	0	0	0	0	6
<b>14 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>
<b>Biological and Biomedical Sciences.</b>													
26.0699 Health Sciences	0	0	0	0	0	0	0	4	0	0	0	0	4
26.0101 Molecular Biosciences	0	0	0	0	0	0	0	0	0	0	3	0	3
<b>26 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>7</b>
<b>Health Professions and Related Clinical Sciences.</b>													
51.1399 Pre-Medical Certificate	0	0	0	0	0	0	1	0	0	0	0	0	1
51.1201 WWAM/Medical Science	0	0	0	0	0	0	13	0	0	0	0	0	13
<b>51 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>14</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>28</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>45</b>

REPORT G - PART C  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>GALLATIN COLLEGE PROGRAMS</b>														
00.0000 Non-Degree Gallatin College	0	1	0	0	0	0	0	0	0	0	0	0	0	1
<b>Subtotal</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>Engineering Technologies and Engineering-Relat</b>														
15.1302 Design Drafting Technology	0	7	1	0	0	0	0	0	0	0	0	0	0	8
<b>15 Subtotal</b>	<b>0</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8</b>
<b>Liberal Arts and Ssciences, General Studies and</b>														
24.0102 Associate of Arts	0	9	1	0	0	0	0	0	0	0	0	0	0	10
24.0102 Associate of Science	0	4	0	0	0	0	0	0	0	0	0	0	0	4
<b>24 Subtotal</b>	<b>0</b>	<b>13</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>14</b>
<b>Construction Trades.</b>														
46.0415 Resident Building Performanc	0	2	0	0	0	0	0	0	0	0	0	0	0	2
<b>46 Subtotal</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>Precision Production.</b>														
48.0508 Welding Technology	0	11	0	0	0	0	0	0	0	0	0	0	0	11
<b>48 Subtotal</b>	<b>0</b>	<b>11</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11</b>
<b>Transportation and Materials Moving.</b>														
49.0101 Aviation	0	10	8	0	0	0	0	0	0	0	0	0	0	18
<b>49 Subtotal</b>	<b>0</b>	<b>10</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>
<b>Visual and Performing Arts.</b>														
50.0408 Interior Design	0	3	1	0	0	0	0	0	0	0	0	0	0	4
<b>50 Subtotal</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
<b>Health Professions and Related Clinical Sciences.</b>														
51.0801 Medical Assistant	0	8	2	0	0	0	0	0	0	0	0	0	0	10
<b>51 Subtotal</b>	<b>0</b>	<b>8</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>
<b>Business, Management, Marketing, and Related S</b>														
52.0302 Bookkeeping	0	7	4	0	0	0	0	0	0	0	0	0	0	11
<b>52 Subtotal</b>	<b>0</b>	<b>7</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>62</b>	<b>17</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>79</b>

**REPORT G - PART C**  
**HEADCOUNT ENROLLMENT**  
**FIRST-TIME STUDENTS BY PRIMARY MAJOR**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>UNIVERSITY COLLEGE</b>														
00.0000 College Consortium - Intl Stud	10	0	0	0	0	0	0	0	0	0	0	0	0	10
00.0000 Early Admit (HS Student)	4	0	0	0	0	0	0	0	0	0	0	0	0	4
00.0000 International Exchange Studen	61	0	0	0	0	0	0	0	0	0	0	0	0	61
00.0000 National Student Exchange	10	0	0	0	0	0	0	0	0	0	0	0	0	10
00.0000 National Student Exchange/Ai	14	0	0	0	0	0	0	0	0	0	0	0	0	14
00.0000 Non-Degree Undergraduate	33	0	0	0	0	0	0	0	0	0	0	0	0	33
<b>Subtotal</b>	<b>132</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>132</b>
<b>Liberal Arts and Sciences, General Studies and</b>														
24.0101 Pre-University Studies	0	128	0	0	0	0	0	0	0	0	0	0	0	128
24.0101 University Studies	0	427	34	6	4	3	0	0	0	0	0	0	0	474
<b>24 Subtotal</b>	<b>0</b>	<b>555</b>	<b>34</b>	<b>6</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>602</b>
<b>Health Professions and Related Clinical Sciences.</b>														
51.1104 Pre-Veterinary Medicine	0	1	0	0	0	0	0	0	0	0	0	0	0	1
<b>51 Subtotal</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>COLLEGE TOTAL</b>	<b>132</b>	<b>556</b>	<b>34</b>	<b>6</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>735</b>
<b>TOTAL STUDENTS</b>	<b>132</b>	<b>2,742</b>	<b>416</b>	<b>219</b>	<b>75</b>	<b>65</b>	<b>90</b>	<b>207</b>	<b>0</b>	<b>0</b>	<b>61</b>	<b>0</b>	<b>0</b>	<b>4,007</b>

Extract Date:  
9/25/2012 4:29:12 PM

Bonnie B. Ashley  
Registrar