Office of the Registrar
MSU-Bozeman
Bozeman, MT

REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

End of Third Week
Spring Semester
February 9, 2026
For Event: 202630CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF AGRICULTURE													
01.1302 Pre-Veterinary Medicine	0	5	3	1	0	1	0	0	0	0	0	0	**10**
01.8001 Veterinary Medicine	0	0	0	0	0	0	15	0	0	0	0	1	**16**
Subtotal	**0**	**5**	**3**	**1**	**0**	**1**	**15**	**0**	**0**	**0**	**0**	**1**	**26**
Agriculture, Agriculture Operations, and Related													
01.0101 Agricultural Business	0	33	26	21	32	0	0	0	0	0	0	0	**112**
01.1106 Animal and Range Sciences	0	0	0	0	0	0	0	17	0	0	10	0	**27**
01.0901 Animal Science	0	87	70	64	85	2	0	0	0	0	0	0	**308**
01.1101 Environmental Horticulture	0	7	15	14	25	0	0	0	0	0	0	0	**61**
01.1101 Plant Science	0	5	11	16	21	0	0	16	0	0	23	0	**92**
01.0104 Ranching Systems	0	12	8	9	10	1	0	0	0	0	0	0	**40**
01.0308 Sustainable Food and Bioene	0	1	3	2	3	0	0	0	0	0	0	0	**9**
01 **Subtotal**	**0**	**145**	**133**	**126**	**176**	**3**	**0**	**33**	**0**	**0**	**33**	**0**	**649**
Natural Resources and Conservation.													
03.0104 Ecology & Environment Scie	0	0	0	0	0	0	0	0	0	0	30	0	**30**
03.0104 Environmental Sciences	0	27	42	57	85	2	0	0	0	0	1	0	**214**
03.0101 Land Rehabilitation	0	0	0	0	0	0	0	1	0	0	0	0	**1**
03.0104 Land Resources Environmntl	0	0	0	0	0	0	0	93	0	0	0	0	**93**
03.0601 Nat Resources/Rangeland Ec	0	13	8	11	22	0	0	0	0	0	0	0	**54**
03 **Subtotal**	**0**	**40**	**50**	**68**	**107**	**2**	**0**	**94**	**0**	**0**	**31**	**0**	**392**
Education.													
13.1301 Agricultural Education	0	18	17	18	25	0	0	19	0	0	0	0	**97**
13.1309 Applied Technology Manage	0	0	0	0	1	0	0	0	0	0	0	0	**1**
13.1319 Tech Ed Broadfield Option	0	0	0	1	0	1	0	0	0	0	0	0	**2**
13.1319 Tech Ed Industrial Tech Opti	0	0	0	1	0	0	0	0	0	0	0	0	**1**
13 **Subtotal**	**0**	**18**	**17**	**20**	**26**	**1**	**0**	**19**	**0**	**0**	**0**	**0**	**101**
Engineering Technologies and Engineering-Relat													
15.0612 Applied Technology Manage	0	9	9	4	4	0	0	0	0	0	0	0	**26**
15 **Subtotal**	**0**	**9**	**9**	**4**	**4**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**
Biological and Biomedical Sciences.													
26.0101 Biological Sciences	0	0	0	0	0	0	0	1	0	0	4	0	**5**
26.1201 Biotechnology	0	3	7	4	17	0	0	0	0	0	0	0	**31**
26.0401 Cell Biology and Neuroscienc	0	13	46	54	84	0	0	0	0	0	0	0	**197**
26.0702 Entomology	0	0	0	0	0	0	0	6	0	0	0	0	**6**
26.0102 Health Sciences	0	0	0	0	0	0	0	9	0	0	0	0	**9**
26.0503 Microbiology	0	30	63	74	106	7	0	0	0	0	0	0	**280**
26.0503 Microbiology & Immunology	0	0	0	0	0	0	0	3	0	0	47	0	**50**
26.0305 Plant Pathology	0	0	0	0	0	0	0	7	0	0	0	0	**7**
26 **Subtotal**	**0**	**46**	**116**	**132**	**207**	**7**	**0**	**26**	**0**	**0**	**51**	**0**	**585**
Multi/Interdisciplinary Studies.													
30.3301 Sustainable Food and Bioene	0	1	1	5	7	0	0	0	0	0	0	0	**14**
30 **Subtotal**	**0**	**1**	**1**	**5**	**7**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**14**

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February 9, 2026
For Event: **202630CENSUS**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Social Sciences.													
45.0603 Applied Economics	0	0	0	0	0	0	0	16	0	0	0	0	**16**
45.0601 Economics	0	2	2	0	0	0	0	0	0	0	0	0	**4**
45 **Subtotal**	**0**	**2**	**2**	**0**	**0**	**0**	**0**	**16**	**0**	**0**	**0**	**0**	**20**
COLLEGE TOTAL	**0**	**266**	**331**	**356**	**527**	**14**	**15**	**188**	**0**	**0**	**115**	**1**	**1,813**
COLLEGE OF ARTS & ARCHITECTURE													
Architecture and Related Services.													
04.0902 Architecture	0	0	0	0	0	0	0	49	0	0	0	0	**49**
04.0902 Environmental Design	0	0	31	49	115	3	0	0	0	0	0	0	**198**
04.0902 Environmental Dsgn Foundati	0	41	61	8	3	4	0	0	0	0	0	0	**117**
04 **Subtotal**	**0**	**41**	**92**	**57**	**118**	**7**	**0**	**49**	**0**	**0**	**0**	**0**	**364**
Education.													
13.1312 Music Education	0	7	8	5	15	0	0	7	0	0	0	0	**42**
13 **Subtotal**	**0**	**7**	**8**	**5**	**15**	**0**	**0**	**7**	**0**	**0**	**0**	**0**	**42**
Visual and Performing Arts.													
50.0701 Art	0	48	63	59	91	4	0	11	0	0	0	0	**276**
50.0701 Art History	0	0	0	0	0	0	0	3	0	0	0	0	**3**
50.0602 Film and Photography	0	66	50	49	64	0	0	0	0	0	0	0	**229**
50.0602 Integrated Lens-Based Media	0	2	12	14	19	1	0	0	0	0	0	0	**48**
50.0901 Music	0	7	4	4	7	1	0	0	0	0	0	0	**23**
50.0901 Music Technology	0	16	12	17	18	1	0	0	0	0	0	0	**64**
50.0602 Sci/Natural History Filmmakin	0	0	0	0	0	0	0	22	0	0	0	0	**22**
50 **Subtotal**	**0**	**139**	**141**	**143**	**199**	**7**	**0**	**36**	**0**	**0**	**0**	**0**	**665**
COLLEGE TOTAL	**0**	**187**	**241**	**205**	**332**	**14**	**0**	**92**	**0**	**0**	**0**	**0**	**1,071**
COLLEGE OF BUSINESS													
Multi/Interdisciplinary Studies.													
30.0000 Interdisc Studies Business	0	0	0	1	0	0	0	0	0	0	0	0	**1**
30 **Subtotal**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**
Business, Management, Marketing, and Related S													
52.0101 Business	0	503	620	516	553	2	0	0	0	0	0	0	**2,194**
52.0901 Hospitality Management	0	23	10	3	0	0	0	0	0	0	0	0	**36**
52.1399 Innovation and Management	0	0	0	0	0	0	0	28	0	0	0	0	**28**
52.0301 Professional Accountancy	0	0	0	0	0	0	0	24	0	0	0	0	**24**
52 **Subtotal**	**0**	**526**	**630**	**519**	**553**	**2**	**0**	**52**	**0**	**0**	**0**	**0**	**2,282**
COLLEGE TOTAL	**0**	**526**	**630**	**520**	**553**	**2**	**0**	**52**	**0**	**0**	**0**	**0**	**2,283**

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL

COLLEGE OF EDUCATION/HHD

Education.

CIP	Major	ND	Fr	So	Jr	Sr	PB	ND	Ma	Law	Spec	Doc	UN	TOTAL
13.0406	Adult and Higher Education	0	0	0	0	0	0	0	9	0	0	10	0	**19**
13.0101	College Teaching Certificate	0	0	0	0	0	0	0	0	0	0	0	1	**1**
13.1401	Culture & Linguistic Divers E	0	0	0	0	0	0	0	0	0	0	0	4	**4**
13.0301	Curriculum and Instruction	0	0	0	0	0	0	0	30	0	0	4	1	**35**
13.1210	Early Childhood Ed P3	0	13	13	5	16	0	0	0	0	0	0	0	**47**
13.0101	Education	0	0	0	0	0	0	0	0	0	0	34	0	**34**
13.0401	Educational Leadership	0	0	0	0	0	0	0	51	0	9	12	0	**72**
13.1202	Elementary Education K-8	0	56	44	53	55	0	0	0	0	0	0	0	**208**
13.1210	Human Development & Famil	0	11	15	11	9	0	0	0	0	0	0	0	**46**
13.0101	Initial Teach. Licens. Recom	0	0	0	0	0	0	7	0	0	0	0	1	**8**
13.1334	Library Media Certificate	0	0	0	0	0	0	0	0	0	0	0	26	**26**
13.1101	School Counseling	0	0	0	0	0	0	0	13	0	0	0	0	**13**
13.0401	School Superintendent Cert	0	0	0	0	0	0	0	0	0	0	0	2	**2**
13.1316	Secondary Education	0	2	6	3	8	0	0	0	0	0	0	0	**19**
13.1317	Secondary Education	0	2	6	12	13	0	0	0	0	0	0	0	**33**
13.0401	Teacher Leadership Certificat	0	0	0	0	0	0	0	0	0	0	0	2	**2**
13.1202	Teaching	0	0	0	0	0	0	0	12	0	0	0	0	**12**
13.1203	Teaching	0	0	0	0	0	0	0	19	0	0	0	0	**19**
13	**Subtotal**	**0**	**84**	**84**	**84**	**101**	**0**	**7**	**134**	**0**	**9**	**60**	**37**	**600**

Family and Consumer Sciences/Human Sciences.

CIP	Major	ND	Fr	So	Jr	Sr	PB	ND	Ma	Law	Spec	Doc	UN	TOTAL
19.0101	Community Health	0	4	14	15	23	0	0	7	0	0	0	0	**63**
19.0101	Family & Consumer Sci Ed O	0	0	0	0	0	0	0	0	0	0	0	2	**2**
19.0101	Family & Consumer Sci Onlin	0	0	0	0	0	0	0	6	0	0	0	0	**6**
19.0101	Family & Consumer Sciences	0	0	0	0	0	0	0	4	0	0	0	0	**4**
19.0101	Food and Nutrition	0	2	2	3	11	0	0	0	0	0	0	0	**18**
19.0501	Food and Nutrition	0	11	14	20	21	2	0	0	0	0	0	0	**68**
19.0101	Health Enhancement K-12	0	1	12	11	17	0	0	0	0	0	0	0	**41**
19.0101	Human Development & Famil	0	16	32	19	28	0	0	0	0	0	0	0	**95**
19	**Subtotal**	**0**	**34**	**74**	**68**	**100**	**2**	**0**	**17**	**0**	**0**	**0**	**2**	**297**

Liberal Arts and Ssciences, General Studies and

CIP	Major	ND	Fr	So	Jr	Sr	PB	ND	Ma	Law	Spec	Doc	UN	TOTAL
24.0102	Life Scholars	0	19	0	0	0	0	0	0	0	0	0	0	**19**
24	**Subtotal**	**0**	**19**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**19**

Biological and Biomedical Sciences.

CIP	Major	ND	Fr	So	Jr	Sr	PB	ND	Ma	Law	Spec	Doc	UN	TOTAL
26.0102	Health Sciences	0	0	0	0	0	0	0	6	0	0	0	0	**6**
26	**Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**0**	**0**	**0**	**0**	**6**

Multi/Interdisciplinary Studies.

CIP	Major	ND	Fr	So	Jr	Sr	PB	ND	Ma	Law	Spec	Doc	UN	TOTAL
30.3301	Sustainable Food and Bioene	0	4	2	3	12	1	0	0	0	0	0	0	**22**
30.3301	Sustainable Food Systems	0	0	0	0	0	0	0	7	0	0	0	0	**7**
30	**Subtotal**	**0**	**4**	**2**	**3**	**12**	**1**	**0**	**7**	**0**	**0**	**0**	**0**	**29**

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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Parks, Recreation, Leisure, and Fitness Studies.													
31.0505 Exercise & Nutrition Sciences	0	0	0	0	0	0	0	33	0	0	9	0	**42**
31.0501 Kinesiology	0	16	20	17	22	0	0	0	0	0	0	0	**75**
31.0505 Kinesiology	0	86	110	111	125	2	0	0	0	0	0	0	**434**
31 Subtotal	**0**	**102**	**130**	**128**	**147**	**2**	**0**	**33**	**0**	**0**	**9**	**0**	**551**
Health-related Knowledge and Skills.													
34.0104 Addictions Counseling	0	0	0	0	0	0	0	1	0	0	0	14	**15**
34 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**14**	**15**
Psychology.													
42.2803 Counseling	0	0	0	0	0	0	0	32	0	0	0	0	**32**
42 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**32**	**0**	**0**	**0**	**0**	**32**
Health Professions and Related Clinical Sciences													
51.3102 Dietetic Systems Leadership	0	0	0	0	0	0	0	29	0	0	0	0	**29**
51.2208 Indigenous and Rural Health	0	0	0	0	0	0	0	0	0	0	33	0	**33**
51.3101 Montana Dietetic Internship	0	0	0	0	0	0	0	0	0	0	0	1	**1**
51 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**29**	**0**	**0**	**33**	**1**	**63**
Business, Management, Marketing, and Related S													
52.0804 Family Financial Planning	0	0	0	0	0	0	0	13	0	0	0	0	**13**
52.0901 Hospitality Management	0	9	15	12	22	0	0	0	0	0	0	0	**58**
52 Subtotal	**0**	**9**	**15**	**12**	**22**	**0**	**0**	**13**	**0**	**0**	**0**	**0**	**71**
COLLEGE TOTAL	**0**	**252**	**305**	**295**	**382**	**5**	**7**	**272**	**0**	**9**	**102**	**54**	**1,683**

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF ENGINEERING													
30.7001 Data Science	0	1	5	3	2	1	0	0	0	0	0	0	**12**
Subtotal	**0**	**1**	**5**	**3**	**2**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**12**
Computer and Information Sciences and Support													
11.0701 Computer Science	0	29	50	73	151	4	0	21	0	0	31	0	**359**
11.1003 Cybersecurity	0	0	0	0	0	0	0	6	0	0	0	0	**6**
11 **Subtotal**	**0**	**29**	**50**	**73**	**151**	**4**	**0**	**27**	**0**	**0**	**31**	**0**	**365**
Engineering.													
14.0501 Bioengineering	0	0	1	0	8	0	0	0	0	0	0	0	**9**
14.0701 Bioengineering	0	0	0	0	0	0	0	3	0	0	0	0	**3**
14.0501 Biological Engineering	0	0	7	8	18	1	0	0	0	0	0	0	**34**
14.0501 Biomedical Engineering	0	12	29	17	65	0	0	0	0	0	0	0	**123**
14.0701 Chemical Engineering	0	13	45	52	100	0	0	2	0	0	15	0	**227**
14.0801 Civil Engineering	0	57	73	60	103	3	0	26	0	0	0	0	**322**
14.0901 Computer Engineering	0	13	17	21	31	0	0	0	0	0	0	0	**82**
14.1001 Electrical Engineering	0	39	48	47	88	1	0	13	0	0	22	0	**258**
14.0101 Engineering	0	0	0	0	0	0	0	4	0	0	18	0	**22**
14.1401 Environmental Engineering	0	12	36	31	52	1	0	11	0	0	0	0	**143**
14.0101 General Engineering	0	4	4	0	0	0	0	0	0	0	0	0	**8**
14.3501 Industrial/Management Sys E	0	8	9	17	13	0	0	8	0	0	4	0	**59**
14.1901 Mechanical Engineering	0	124	215	194	331	2	0	20	0	0	22	0	**908**
14 **Subtotal**	**0**	**282**	**484**	**447**	**809**	**8**	**0**	**87**	**0**	**0**	**81**	**0**	**2,198**
Engineering Technologies and Engineering-Relat													
15.1001 Construction Engineering Tec	0	35	51	50	60	2	0	0	0	0	0	0	**198**
15.0805 Mechanical Engineering Tech	0	35	61	64	96	0	0	0	0	0	0	0	**256**
15 **Subtotal**	**0**	**70**	**112**	**114**	**156**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**454**
Physical Sciences.													
40.0807 Optics and Photonics	0	0	0	0	0	0	0	7	0	0	0	0	**7**
40 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**7**	**0**	**0**	**0**	**0**	**7**
Business, Management, Marketing, and Related S													
52.0899 Financial Engineering	0	7	15	16	24	0	0	0	0	0	0	0	**62**
52 **Subtotal**	**0**	**7**	**15**	**16**	**24**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**62**
COLLEGE TOTAL	**0**	**389**	**666**	**653**	**1,142**	**15**	**0**	**121**	**0**	**0**	**112**	**0**	**3,098**

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	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
COLLEGE OF LETTERS & SCIENCE													
13.1213 STEM Teaching Online	0	0	0	0	0	0	0	0	0	0	0	2	**2**
Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**2**
Natural Resources and Conservation.													
03.0104 Ecology & Environment Scie	0	0	0	0	0	0	0	0	0	0	12	0	**12**
03.0601 Fish and Wildlife Biology	0	0	0	0	0	0	0	0	0	0	11	0	**11**
03.0601 Fish and Wildlife Manageme	0	0	0	0	0	0	0	17	0	0	0	0	**17**
03 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**17**	**0**	**0**	**23**	**0**	**40**
Area, Ethnic, Cultural, and Gender Studies.													
05.0202 Native American Certificate	0	0	0	0	0	0	0	0	0	0	0	11	**11**
05.0202 Native American Studies	0	0	0	0	0	0	0	9	0	0	0	0	**9**
05 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**0**	**0**	**0**	**11**	**20**
Education.													
13.1323 Chemistry Teaching	0	0	0	0	0	0	0	0	0	0	0	2	**2**
13.1338 Climate Science Teaching	0	0	0	0	0	0	0	0	0	0	0	2	**2**
13.1337 Earth Science Teaching	0	0	0	0	0	0	0	0	0	0	0	3	**3**
13.1322 Life Science Teaching	0	0	0	0	0	0	0	0	0	0	0	8	**8**
13.1329 Physics Teaching	0	0	0	0	0	0	0	0	0	0	0	1	**1**
13.1316 Science Education	0	0	0	0	0	0	0	110	0	0	0	0	**110**
13 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**110**	**0**	**0**	**0**	**16**	**126**
Foreign languages, literatures, and Linguistics.													
16.0300 Asian Studies	0	1	2	3	2	0	0	0	0	0	0	0	**8**
16.0500 Modern Languages	0	1	3	1	3	0	0	0	0	0	0	0	**8**
16.0901 Modern Languages	0	1	1	0	2	0	0	0	0	0	0	0	**4**
16.0908 Modern Languages	0	0	2	3	9	2	0	0	0	0	0	0	**16**
16 **Subtotal**	**0**	**3**	**8**	**7**	**16**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**36**
English Language and Literature/Letters.													
23.0101 English	0	16	34	42	49	0	0	11	0	0	0	0	**152**
23.0101 English Education	0	0	0	0	0	0	0	8	0	0	0	0	**8**
23 **Subtotal**	**0**	**16**	**34**	**42**	**49**	**0**	**0**	**19**	**0**	**0**	**0**	**0**	**160**
Liberal Arts and Ssciences, General Studies and													
24.0101 American Studies	0	2	0	0	1	0	0	0	0	0	17	0	**20**
24.0101 Liberal Studies	0	13	25	34	59	1	0	0	0	0	0	0	**132**
24 **Subtotal**	**0**	**15**	**25**	**34**	**60**	**1**	**0**	**0**	**0**	**0**	**17**	**0**	**152**
Biological and Biomedical Sciences.													
26.0202 Biochemistry	0	0	0	0	0	0	0	4	0	0	30	0	**34**
26.0101 Biological Sciences	0	83	97	122	157	1	0	10	0	0	7	0	**477**
26 **Subtotal**	**0**	**83**	**97**	**122**	**157**	**1**	**0**	**14**	**0**	**0**	**37**	**0**	**511**

Office of the Registrar
MSU-Bozeman
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REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

End of Third Week
Spring Semester
February 9, 2026
For Event: **202630CENSUS**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Mathematics and Statistics.													
27.0501 Applied Statistics	0	0	0	0	0	0	0	0	0	0	0	2	**2**
27.0503 Data Science	0	0	0	0	0	0	0	8	0	0	0	0	**8**
27.0101 Mathematics	0	7	9	19	25	3	0	14	0	0	28	0	**105**
27.0501 Mathematics	0	2	5	6	12	0	0	0	0	0	0	0	**25**
27.0101 Statistics	0	0	0	0	0	0	0	11	0	0	11	0	**22**
27 **Subtotal**	**0**	**9**	**14**	**25**	**37**	**3**	**0**	**33**	**0**	**0**	**39**	**2**	**162**
Multi/Interdisciplinary Studies.													
30.0000 Indigenous Food Systems	0	0	0	0	0	0	0	0	0	0	0	6	**6**
30.0000 Interdisc Studies Letters & S	0	0	0	1	1	0	0	0	0	0	0	0	**2**
30 **Subtotal**	**0**	**0**	**0**	**1**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**6**	**8**
Philosophy and Religious Studies.													
38.0101 Philosophy	0	7	6	8	5	0	0	0	0	0	0	0	**26**
38 **Subtotal**	**0**	**7**	**6**	**8**	**5**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**26**
Physical Sciences.													
40.0501 Chemistry	0	14	33	41	69	0	0	4	0	0	38	0	**199**
40.0601 Earth Sciences	0	34	50	51	91	2	0	20	0	0	17	0	**265**
40.0201 Physics	0	11	17	8	6	1	0	0	0	0	0	0	**43**
40.0801 Physics	0	1	10	6	37	0	0	0	0	0	64	0	**118**
40 **Subtotal**	**0**	**60**	**110**	**106**	**203**	**3**	**0**	**24**	**0**	**0**	**119**	**0**	**625**
Psychology.													
42.2704 Psychological Science	0	0	0	0	0	0	0	0	0	0	17	0	**17**
42.0101 Psychology	0	86	140	149	145	4	0	0	0	0	0	0	**524**
42 **Subtotal**	**0**	**86**	**140**	**149**	**145**	**4**	**0**	**0**	**0**	**0**	**17**	**0**	**541**
Public Administration and Social Service Profess													
44.0401 Public Administration	0	0	0	0	0	0	0	18	0	0	0	0	**18**
44 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**18**	**0**	**0**	**0**	**0**	**18**
Social Sciences.													
45.0201 Anthropology	0	8	11	10	13	0	0	0	0	0	0	0	**42**
45.0601 Economics	0	8	16	12	24	0	0	0	0	0	0	0	**60**
45.1001 Political Science	0	31	54	38	45	1	0	0	0	0	0	0	**169**
45.1101 Sociology	0	62	92	54	58	0	0	0	0	0	0	0	**266**
45 **Subtotal**	**0**	**109**	**173**	**114**	**140**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**537**
Health Professions and Related Clinical Sciences													
51.1102 Pre-Medical Certificate	0	0	0	0	0	7	0	0	0	0	0	0	**7**
51.1102 Pre-Medicine	0	38	31	5	1	25	0	0	0	0	0	0	**100**
51 **Subtotal**	**0**	**38**	**31**	**5**	**1**	**32**	**0**	**0**	**0**	**0**	**0**	**0**	**107**
History													
54.0101 History	0	16	22	31	30	1	0	7	0	0	12	0	**119**
54 **Subtotal**	**0**	**16**	**22**	**31**	**30**	**1**	**0**	**7**	**0**	**0**	**12**	**0**	**119**
COLLEGE TOTAL	**0**	**442**	**660**	**644**	**844**	**48**	**0**	**251**	**0**	**0**	**264**	**37**	**3,190**

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REPORT G - PART A
HEADCOUNT ENROLLMENT
ALL STUDENTS BY PRIMARY MAJOR
All Colleges

End of Third Week
Spring Semester
February 9, 2026
For Event: 202630CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Post- Bac	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL

COLLEGE OF NURSING

Health Professions and Related Clinical Sciences

51.3805 Family Nurse Practitioner	0	0	0	0	0	0	0	0	0	0	67	0	**67**
51.3807 Nurse Midwifery	0	0	0	0	0	0	0	0	0	0	11	0	**11**
51.3801 Nursing	0	10	6	157	270	97	0	22	0	0	0	0	**562**
51.3808 Nursing Practice Post Master'	0	0	0	0	0	0	0	0	0	0	3	0	**3**
51.3801 Pre-Nursing	0	166	248	85	18	14	0	0	0	0	0	0	**531**
51.3808 Psych Mental Hlth Across Lif	0	0	0	0	0	0	0	0	0	0	27	0	**27**
51.3810 Psych Mntl Hlth Across Life	0	0	0	0	0	0	0	0	0	0	0	4	**4**
51 **Subtotal**	**0**	**176**	**254**	**242**	**288**	**111**	**0**	**22**	**0**	**0**	**108**	**4**	**1,205**
COLLEGE TOTAL	**0**	**176**	**254**	**242**	**288**	**111**	**0**	**22**	**0**	**0**	**108**	**4**	**1,205**

Office of the Registrar
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Bozeman, MT

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ALL STUDENTS BY PRIMARY MAJOR
All Colleges

End of Third Week
Spring Semester
February 9, 2026
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COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
GALLATIN COLLEGE													
43.0404 IT Cybersecurity	0	5	21	0	0	0	0	0	0	0	0	0	**26**
Subtotal	**0**	**5**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	26
Personal and Culinary Services.													
12.0599 Culinary Arts	0	16	15	0	0	0	0	0	0	0	0	0	**31**
12 **Subtotal**	**0**	**16**	**15**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	31
Engineering Technologies and Engineering-Relat													
15.1302 Drafting & CAD Technology	0	9	25	0	0	0	0	0	0	0	0	0	**34**
15.0304 Photonics and Laser Technol	0	3	7	0	0	0	0	0	0	0	0	0	**10**
15.0405 Robotic Tending & Integratio	0	0	0	0	0	1	0	0	0	0	0	0	**1**
15 **Subtotal**	**0**	**12**	**32**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	45
Liberal Arts and Ssciences, General Studies and													
24.0102 Associate of Arts	0	18	26	0	0	0	0	0	0	0	0	0	**44**
24.0102 Associate of Science	0	75	88	0	0	0	0	0	0	0	0	0	**163**
24.0102 Non-Degree Dual Enrolled H	865	0	0	0	0	0	0	0	0	0	0	0	**865**
24.0102 Non-Degree Gallatin College	9	0	0	0	0	0	0	0	0	0	0	0	**9**
24 **Subtotal**	**874**	**93**	**114**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	1,081
Homeland Security, Law Enforcement, Firefightin													
43.0303 CyberSecurity	0	1	0	0	0	0	0	0	0	0	0	0	**1**
43 **Subtotal**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	1
Construction Trades.													
46.0201 Carpentry	0	6	6	0	0	0	0	0	0	0	0	0	**12**
46 **Subtotal**	**0**	**6**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	12
Mechanic and Repair Technologies/Technicians.													
47.0201 Heating, Vent, AC & Refrig	0	7	19	0	0	0	0	0	0	0	0	0	**26**
47.0201 Heating, Vent, AC, & Refrig	0	3	0	0	0	0	0	0	0	0	0	0	**3**
47.0104 IT Network Technology	0	1	8	0	0	0	0	0	0	0	0	0	**9**
47 **Subtotal**	**0**	**11**	**27**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	38
Precision Production.													
48.0510 CNC Machine Technology	0	6	10	0	0	0	0	0	0	0	0	0	**16**
48.0508 Welding Technology	0	25	11	0	0	0	0	0	0	0	0	0	**36**
48 **Subtotal**	**0**	**31**	**21**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	52
Transportation and Materials Moving.													
49.0101 Aviation	0	18	70	0	0	0	0	0	0	0	0	0	**88**
49 **Subtotal**	**0**	**18**	**70**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	88
Visual and Performing Arts.													
50.0408 Interior Design	0	14	46	0	0	0	0	0	0	0	0	0	**60**
50 **Subtotal**	**0**	**14**	**46**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	60

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ALL STUDENTS BY PRIMARY MAJOR
All Colleges

End of Third Week
Spring Semester
February 9, 2026
For Event: 202630CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
Health Professions and Related Clinical Sciences													
51.2212 Behavioral Health	0	2	0	0	0	0	0	0	0	0	0	0	**2**
51.0713 Healthcare Admin Profession	0	1	2	0	0	0	0	0	0	0	0	0	**3**
51.0801 Medical Assistant	0	5	1	0	0	0	0	0	0	0	0	0	**6**
51.0802 Medical Laboratory Assistant	0	0	1	0	0	0	0	0	0	0	0	0	**1**
51.1009 Phlebotomy	0	2	0	0	0	1	0	0	0	0	0	0	**3**
51 **Subtotal**	**0**	**10**	**4**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**15**
Business, Management, Marketing, and Related S													
52.0302 Bookkeeping	0	4	0	0	0	0	0	0	0	0	0	0	**4**
52.0201 Business Mgmt Professional	0	20	17	0	0	0	0	0	0	0	0	0	**37**
52.0901 Hospitality	0	2	3	0	0	0	0	0	0	0	0	0	**5**
52 **Subtotal**	**0**	**26**	**20**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**46**
COLLEGE TOTAL	**874**	**243**	**376**	**0**	**0**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**1,495**
NO COLLEGE DESIGNATED													
Liberal Arts and Ssciences, General Studies and													
24.0102 Non-Degree from Great Falls	1	0	0	0	0	0	0	0	0	0	0	0	**1**
24.0102 PostBacc Additonal Credenti	19	0	0	0	1	0	0	0	0	0	0	0	**20**
24 **Subtotal**	**20**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**21**
COLLEGE TOTAL	**20**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**21**
THE GRADUATE SCHOOL													
Natural Resources and Conservation.													
03.0104 Land Resources Environmntl	0	0	0	0	0	0	0	1	0	0	0	0	**1**
03 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**1**
Biological and Biomedical Sciences.													
26.0101 Molecular Biosciences	0	0	0	0	0	0	0	0	0	0	3	0	**3**
26 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**3**	**0**	**3**
Multi/Interdisciplinary Studies.													
30.0000 Individual Interdisciplinary	0	0	0	0	0	0	0	0	0	0	9	0	**9**
30 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**9**	**0**	**9**
Physical Sciences.													
40.1001 Materials Sci and Eng	0	0	0	0	0	0	0	1	0	0	8	0	**9**
40.1001 Materials Science	0	0	0	0	0	0	0	1	0	0	19	0	**20**
40 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**2**	**0**	**0**	**27**	**0**	**29**
Health Professions and Related Clinical Sciences													
51.1201 WWAMI/Medical Science	0	0	0	0	0	0	1	0	0	0	0	29	**30**
51 **Subtotal**	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**0**	**0**	**0**	**0**	**29**	**30**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**1**	**3**	**0**	**0**	**39**	**29**	**72**

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REPORT G - PART A
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All Colleges

End of Third Week
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February 9, 2026
For Event: **202630CENSUS**

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor	UN	TOTAL
THE GRADUATE SCHOOL/NON-DEGREE													
Education.													
13.0101 Science Teach Prof Dev (NT	0	0	0	0	0	0	10	0	0	0	0	0	**10**
13 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**10**	**0**	**0**	**0**	**0**	**0**	**10**
Liberal Arts and Ssciences, General Studies and													
24.0102 Int'l Exchange Student-GRAD	0	0	0	0	0	0	0	0	0	0	0	2	**2**
24.0102 Non-Degree Graduate	0	0	0	0	0	0	58	0	0	0	0	0	**58**
24 Subtotal	**0**	**0**	**0**	**0**	**0**	**0**	**58**	**0**	**0**	**0**	**0**	**2**	**60**
COLLEGE TOTAL	**0**	**0**	**0**	**0**	**0**	**0**	**68**	**0**	**0**	**0**	**0**	**2**	**70**
UNIVERSITY COLLEGE													
Liberal Arts and Ssciences, General Studies and													
24.0102 Early Admit (HS Student)	16	5	0	0	0	0	0	0	0	0	0	0	**21**
24.0102 International Exchange Stude	31	0	0	0	0	0	0	0	0	0	0	0	**31**
24.0102 National Student Exchange	9	0	0	0	0	0	0	0	0	0	0	0	**9**
24.0102 National Student Exchange/A	2	0	0	0	0	0	0	0	0	0	0	0	**2**
24.0102 Non-Degree Undergraduate	30	0	0	0	1	1	0	0	0	0	0	0	**32**
24.0101 Pre-University Studies	0	45	0	0	0	0	0	0	0	0	0	0	**45**
24.0101 University Studies	0	175	64	6	2	1	0	0	0	0	0	0	**248**
24 Subtotal	**88**	**225**	**64**	**6**	**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**388**
COLLEGE TOTAL	**88**	**225**	**64**	**6**	**3**	**2**	**0**	**0**	**0**	**0**	**0**	**0**	**388**
TOTAL STUDENTS	**982**	**2,706**	**3,527**	**2,921**	**4,072**	**213**	**91**	**1,001**	**0**	**9**	**740**	**127**	**16,389**