

# 2024-2025 GALLATIN COUNTY 4-H CLUBS

In Gallatin County 4-H, joining a **Club** is not required, but highly encouraged. Clubs offer members the opportunity to connect with youth members from various project areas, to become more involved with their communities, explore leadership, fundraise and develop vital life skills. Most 4-H families select a Club based on their location and meeting dates/times that fit their schedule.

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## Member At Large

### Members at Large

If you opt out of joining a Club, please enroll your Projects under "Member at Large" when completing your 4-H Enrollment Clubs page on ZSuite.



## THE DAG NABIDS

### Dag Nabids Club

#### Club Leaders:

Monika Johnson (406) 579-3211 [mijmontana@gmail.com](mailto:mijmontana@gmail.com)  
Belinda Nash (406) 570-5585 [nashmuffin@aol.com](mailto:nashmuffin@aol.com)

#### Meeting Place, Date & Time:

MSU Animal Bioscience Bldg., Bozeman Campus  
2nd to last Tuesday of each month at 6:00pm



## HYALITE HAWKS

### Hyalite Hawks Club

#### Club Leader:

Jen Wold (406) 209-7408 [jenmariewold@hotmail.com](mailto:jenmariewold@hotmail.com)

#### Meeting Place, Date & Time:

TBD - Contact leader for more information



### Gateway Challengers Club

#### Club Leaders:

Jessica Black (406) 539-0940 [theblacksmail@gmail.com](mailto:theblacksmail@gmail.com)  
Morgan Stuart (406) 570-0406 [morganestuart7@gmail.com](mailto:morganestuart7@gmail.com)

#### Meeting Place, Date & Time:

Gallatin Gateway Community Center  
2nd Monday of each month from 6:30pm - 8:30pm

### Belgrade Pioneers Club

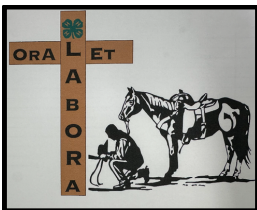
\*\*The Belgrade Pioneers Club will be merging with the Shining Mountaineers Club in the 2024-2025 4-H Year. We encourage members to join us for a year full of fun, community, team building and learning!

#### Meeting Place, Date & Time:

See Shining Mountaineers Club information below

# 2024-2025 GALLATIN COUNTY 4-H CLUBS

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## Ora et Labora Club

**Club Leaders:**

Ashley Casto (406) 586-6134 [ajcasto@gmail.com](mailto:ajcasto@gmail.com)

Talitha Mitchell (406) 599-5368 [tilitha.m.mitchell@gmail.com](mailto:tilitha.m.mitchell@gmail.com)

**Meeting Place, Date & Time:**

Divine Mercy Academy, Belgrade

2nd Friday of each month, times TBD



## Pass Creek Club

**Club Leader:**

Cassie Smieja (406) 539-3833 [smiejahay@latmt.com](mailto:smiejahay@latmt.com)

**Meeting Place, Date & Time:**

Springhill Church, Belgrade

1st Sunday of each month at 4:00pm



## Saddle Stars Club

**Club Leader:**

Needs Leader

\*If a new Leader is not identified by Nov. 1st, youth members will need to select another Club to participate in.

**Meeting Place, Date & Time:**

TBD

**Club Notes:**

\*Youth members enrolled in Horse Projects **ONLY**



## Shining Mountaineers Club

**Club Leaders:**

Lindsey Klebenow (406) 551-3841 [shiningmountaineers@gmail.com](mailto:shiningmountaineers@gmail.com)

**Meeting Place, Date & Time:**

161 W. Madison Ave, Belgrade

2nd Monday of each month at 6:00pm



## Dry Creek Teens Club

**Club Leader:**

Kelly Pavlik (406) 600-1016 [kelly.pavlik@barnard-inc.com](mailto:kelly.pavlik@barnard-inc.com)

**Meeting Place, Date & Time:**

Bridge Church, Manhattan

1st Monday of each month at 6:30pm

**Club Notes:**

\*Youth members ages 13-19 **ONLY**

# 2024-2025 GALLATIN COUNTY 4-H CLUBS



## Gallatin Valley Livestock Club

**Club Leader:**

Jeff Sposito (406) 577-6906 [jffsposito9@gmail.com](mailto:jffsposito9@gmail.com)

**Meeting Place, Date & Time:**

Location TBD, Churchill  
Meetings vary - Contact Leader

**Club Notes:**

\*Youth members enrolled in Livestock Projects **ONLY**



## Manhattan Clever Clovers Club

**Club Leader:**

**Needs Leader**

\*If a new Leader is not identified by Nov. 1st, youth members will need to select another Club to participate in.

**Meeting Place, Date & Time:**

TBD

**Club Notes:**

\*Youth members ages 8-12 **ONLY**



## Manhattan Livestock Club

**Club Leader:**

Melanie Duffin (406) 209-1978 [rmduffin3@gmail.com](mailto:rmduffin3@gmail.com)

**Meeting Place, Date & Time:**

Manhattan  
Meetings vary - Contact Leader

**Club Notes:**

\*Youth members enrolled in Livestock Projects **ONLY**



## Clarkston Mustangs Club

**Club Leader:**

Cassandra Mitchell (406) 223-0146 [cassyjh@hotmail.com](mailto:cassyjh@hotmail.com)

**Meeting Place, Date & Time:**

Three Forks/Clarkston  
Meetings vary - Contact Leader



## Willow Creek Wranglers Club

**Club Leader:**

Sam Cavin (406) 599-8288 [sjcavin@msn.com](mailto:sjcavin@msn.com)

**Meeting Place, Date & Time:**

Three Forks, locations vary  
TBD - Contact Leader

Interested in co-leading or starting a 4-H Club? Please contact the Gallatin 4-H Office for Club requirements.

