



**Gallatin County  
Extension Office**

*Montana State University,  
U.S. Department of  
Agriculture and Montana  
Counties Cooperating.  
MSU Extension is an  
equal opportunity/  
affirmative action provider  
of educational outreach.*

Molly Yurdana  
MSU 4-H Extension Agent

Gallatin County Extension Office  
903 North Black Ave.  
Bozeman, MT 59715  
Tel 406.582.3280  
Fax 406.582-3289  
Molly.yurdana@montana.edu

**Mountains & Minds**

Date: April 15, 2024

To: 4-H Interview Judges

From: Molly Yurdana  
Gallatin County 4-H Extension Agent

Greetings,

You are invited to be an interview judge for Gallatin County 4-H for 4-H youth exhibiting horse and livestock/small animal projects at fair, July 11<sup>th</sup> and 12<sup>th</sup>, 2024. Project interviews are the final step for a 4-H member to complete their project requirements. Judges will evaluate the 4-H member's interview skills as well as their knowledge of their project. This is a great chance for the youth to share their knowledge, practice interviewing, reflect on their experiences, and present themselves and their accomplishments to a caring adult.

Additionally, we are looking for judges to evaluate the 4-H Indoor exhibits while interviewing the exhibitor on Monday, July 15<sup>th</sup>. Judges will review project exhibits and evaluate their interview skills during this time. Judges will award the project a ribbon along with selecting the best of show. Youth will register for a timeslot to interview and have their project judged. We anticipate having judges sign up for a shift during the day, once we know how many kids are participating.

We would like the judges to have some subject knowledge of the projects that they will be judging. We will have a short 20-minute judge's orientation before each session to go over the judging forms and what to look for when conducting the interviews. We will have breaks for refreshments for all interview judges.

Please fill out the attached sheet indicating what time and project area you would be comfortable judging. If you have any questions, please contact Molly Yurdana at 406-582-3280 or at [molly.yurdana@montana.edu](mailto:molly.yurdana@montana.edu).

Gallatin County 4-H thanks you for donating your time to make an impact on the youth members in our 4-H program. To show our appreciation, we will provide you with an admission ticket to the fair that can be used on any day from July 17<sup>th</sup> through July 21<sup>st</sup>.

Thank you,

A handwritten signature in blue ink that reads 'Molly Yurdana'.

Molly Yurdana  
Gallatin County 4-H Extension Agent

Please put a check mark next to the time slot you would like to judge and include what projects you would feel comfortable judging.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

List Projects you are comfortable to judge from the list below: \_\_\_\_\_

**Horse** projects are (Western or English Horsemanship, Working Ranch Horse, Jumping & Dressage, Colt to Maturity & Green Horse)

**Livestock/Small Animal** projects are (Beef, Sheep, Swine, Dairy Cow, Goat, Poultry, Rabbit, Dog and Cat)

**Indoor Projects** may include (Sewing/Crochet/Knitting/Quilting, Cooking/Baking, Cake Decorating, Gardening, Woodworking, Leadership, Shooting Sports, Photography, Arts and Crafts, Robotics, Small Engines, Leathercraft, Vet Science)

**Thursday, July 11<sup>th</sup>**

3:30 pm – 8:00 pm Project Interviews

Livestock/Small Animal \_\_\_\_\_

Horse \_\_\_\_\_

**Friday, July 12<sup>th</sup>**

3:30 pm – 8:00 pm Project Interviews

Livestock/ Small Animal \_\_\_\_\_

Horse \_\_\_\_\_

**Monday, July 15<sup>th</sup> (Shifts to be determined)**

9:00 am – 3:00 pm

Judge Indoor Exhibits \_\_\_\_\_

and Interviews \_\_\_\_\_

Please return this form by **June 14<sup>th</sup>** to:

Gallatin County Extension Office

903 N. Black Ave., Bozeman MT 59715

or email at [molly.yurdana@montana.edu](mailto:molly.yurdana@montana.edu) or [gallatin@montana.edu](mailto:gallatin@montana.edu)

Please call 406-582-3280 with any questions.