

JB Co. 4-H Newsletter September 2023

September Club

Meeting Dates:

Geysers: Sept 24

Utica: Sept 12 at
Hobson School

Stanford: Sept. 11 6:30
at Stanford School

Coming Soon

- Clover Guides will be going out to your Leaders in September.
- Enrollment/Re-enrollment begins Oct 1 through ZSuite.
- Achievement Night will be October 1.
- 4-H Volunteers need to have training completed by Sept 30.

Record Books!

It's time to wrap up your 2022-2023 projects. Here are a few things to keep in mind as you prepare for your Record Book Grading.

- Books are due at your September Club Meetings!
- Review all your financial records for accuracy and completion. Your financial records should be up-to-date.
- Don't forget to include your 4-H Story.



4-H Council
Meeting is Sept 13th
6:30 at the Ext.
Office. Everyone
is encouraged to
attend!

MSU Extension Judith Basin County

Katie Hatlelid, Agent 566-2277 ext 104 - Rebecca Martin, Admin 566-2277 ext 105

www.montana.edu/extension/judithbasin

Montana State 4-H Horse Events

Sept 9 - MT 4-H State
Working Ranch Horse
Show, 406 Arena in
Vaughn

Sept 22 - 24 MT 4-H
State Horse Show,
Cottonwood Arena in
Joliet Reg. deadline is
Sept 11.



THANK YOU!

A sincere thank you to each and every one that worked so hard to provide a wonderful fair experience to the JB Co. Youth. From the planners, organizers, and those that got their hands dirty, we cannot thank you enough!

Congratulations!

Rabecca Lynn and Tara Hedstrom were each awarded the Jan French Memorial Scholarship

TJ Hickey was a recipient of the Colt Reisig Project Scholarship.

MONTANA 4-H AMBASSADORSHIP is a unique opportunity for 4-H members who are 14 by Oct 1, 2023 to promote 4-H and build leadership skills. There are also some pretty cool perks that come with the job :) The application is included in this newsletter and is also available on our website. Completed applications should be sent to the Extension Office P.O. Box 427, Stanford, MT 59479.

FALL LEADERSHIP TRAINING is scheduled for Oct 20-22. The location is still being determined. Registration is through ZSuite. 4-H members must be 14 by Oct 1, 2023 and volunteers chaperones must be 21 and a certified volunteer to attend.

ENROLLMENT/RE-ENROLLMENT time is quickly approaching. ZSuite instructions are included in this newsletter. Please don't hesitate to contact the Extension office or your Club Leader with any questions. *ZSuite will be doing maintenance prior to October 1 and may be unavailable at times. *

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



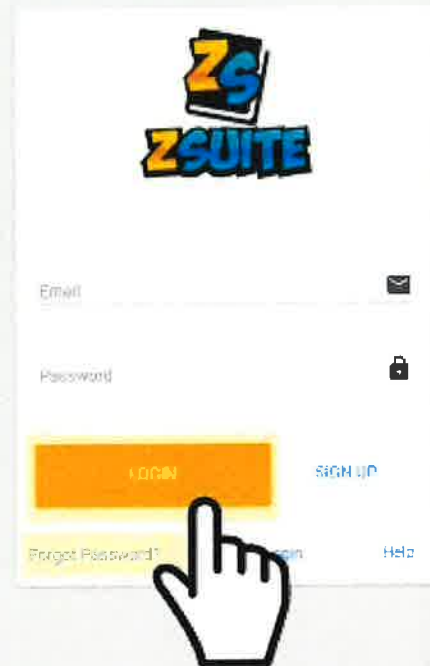
Montana 4-H



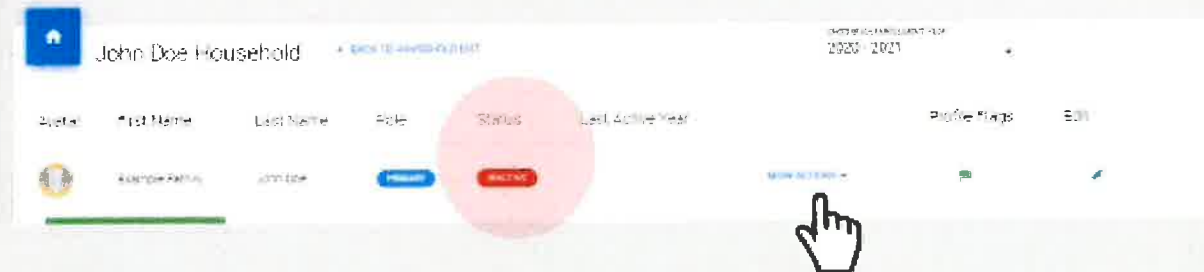


Returning 4-H Family Help Sheet

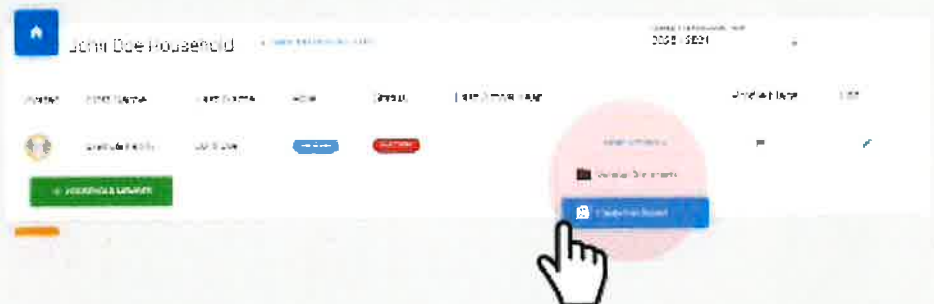
RETURNING 4-H Families:
Have your family login with the previously used email & password (if they do not know their password have them click on "Forgot Password" link), if they do not remember what email they used, county agents/admin are able to search for the family in zsuites.



Dashboard



After the family has logged in, they will be directed to their Dashboard. Beside the family name, the status will be "Inactive". From the Dashboard they will need to Click "More Actions" then click "Create Enrollment"



Create Enrollment

[← BACK TO HOUSEHOLD](#)

[EXPORT CSV](#)

Status: **IN PROGRESS** ✎

Enrollment in 4-H for Example Family John Doe
2020 - 2021

PERSONAL INFO

WAIVERS

CLUBS

Personal Information:

If the family member needs to update their mailing address, phone number, ect. they may do so on this tab.

Waivers:

All returning members/volunteers will need to re-sign the waivers.

Clubs:

Volunteer/Members are able to add the clubs they volunteer for or are apart of.

[← BACK TO HOUSEHOLD](#)

[EXPORT CSV](#)

Status: **IN PROGRESS** ✎

Enrollment in 4-H for John Doe
2020 - 2021

PERSONAL INFO

WAIVERS

CLUBS

Read over and complete the following releases

Waiver: Background Checks

Waiver: Agreement

Waiver: Consent and Disclosure

Media Release

New Volunteer Information

PREVIOUS

EXPORT CSV

NEXT

Important: Make sure to let the families know that they must re-sign the waivers to become active.

[← BACK TO HOUSEHOLD](#)

[EXPORT CSV](#)

Status: **IN PROGRESS** ✎

Enrollment in 4-H for John Doe
2020 - 2021

PERSONAL INFO

WAIVERS

CLUBS

Optional: Click the Add Club button to add new or current Clubs
Address (Mailing): 654321

ADD CLUB

County 4-H Council

County: **Example County**

Primary: **WAIVERS**

People

PREVIOUS

EXPORT CSV

ADD TO CART

To finish they will click "Add to Cart" and will return to the Dashboard, from there they will be able to continue to re-enroll other volunteers or youth. If they need to add a new member they will simply click "+Add Member" from the Dashboard, and continue the process.

SEPTEMBER




2023

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|----------------------|-----------|----------|----------------------------------|--|
| | | | | | 1 | 2 |
| 3 | 4 Labor Day – Ext. Office Closed | 5 | 6 | 7 | 8 | 9 MT 4-H Working Ranch Horse Show |
| 10 | 11 MT 4-H State Horse Show Registration deadline | 12 Utica Club Mtg | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 MT 4-H State Horse Show | 23 MT 4-H State Horse Show |
| 24 MT 4-H State Horse Show Geysers Club Mtg | 25 | 26 | 27 | 28 | 29 | 30 Deadline for current 4-H Volunteers to complete training |

MSU Extension Judith Basin County
P.O. Box 427
Stanford, MT 59479

MONTANA STATE UNIVERSITY | **EXTENSION**



4-H: The Youth Development Program of MSU Extension
The MSU Extension Services is an ADA/EO/AAA/Veteran's Preference employer and provider of educational outreach