

TOOLE COUNTY 4-H PROJECT MANUAL FAIR CHECK

Complete form and bring it with you for pre-fair project manual review.

NAME: _____ YEAR: _____

PROJECT: _____

Please do NOT use duplicate information in the categories below:

List Activities Done from your project manual: Members must have $\frac{3}{4}$ of their activities done before they can exhibit at the fair. Please fill out the following information before you have your book checked.

Example: *1 b; page 7, Stitching Straight* _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

Learning Experiences: Experiences that provide you with more experience in, or information about, your project. (2 must be completed by Fair Registration and 3 by Year-End). Listed in the front of some books, but if not listed, you can choose experiences related to your project.

Example: *Sewed a flannel quilt at the Blankets of Babies Workshop – Mar 20, 2010*

1. _____
2. _____
3. _____

Members participating in the Marias Fair must have their project manuals up to date and checked at pre-fair cleanup on July 14th or by an Extension Agent at the office by July 17th at 5 pm in order to exhibit at the fair.