

Sanders County 4-H Scholarship Application

All application materials must be typed. To be considered for this scholarship **all application materials are due to the Sanders County Extension Office**, PO Box 729 (1037 W. Main St., Suite 201) Thompson Falls, MT 59873 **by the second Friday of March.**

Legal Name _____ Date of Birth _____

Address _____ City _____ Zip Code _____

Social Security Number (required for payment of scholarship if awarded): _____

Parent's or Legal Guardian's Name(s) _____

Phone Numbers: Home _____ Work _____ Cell _____

Post-Secondary School of Enrollment: _____

Attach the following to complete your scholarship application

- ☐ **Work Experience:** List your present and past employment record. Include a contact person and phone number for each position to verify employment.
- ☐ **School Service:** List major school activities and/or offices held. Include responsibilities of those positions.
- ☐ **Community Service and Citizenship:** List community and citizenship projects and/or activities of service. Include positions held, the responsibilities of those positions and the outcomes of significant community service projects.
- ☐ **Leadership:** List involvement in other non-school and leadership positions, the responsibilities of those positions and any awards or honors earned as a result of that participation.
- ☐ **Essay:** Submit a one to two-page typed essay stating future educational plans and how present 4-H, school and community service activities will help in accomplishing those plans.
- ☐ **Post-Secondary School Acceptance:** Show proof of acceptance at university or vocational school of choice.
- ☐ **High School Transcript:** Submit high school transcript.
- ☐ **Recommendations:** Include three (one page) recommendations - one from school, the second from a community member not related to the applicant, the third from your 4-H club organizational leader.
- ☐ **4-H Record Book:** Submit an up to date 4-H Journal (Record Book) for all years enrolled in 4-H, including the current year.
- ☐ **Attire for Interview:** Applicants must dress as if they are presenting for an interview.

By signing this document, I agree that all information submitted on and with this application is accurate and honest to the best of my knowledge. I understand that in order to complete the application process I must be present for a personal interview on a date set by the scholarship selection committee.

Signature _____

Date _____