

SANDERS COUNTY 4-H DISPATCH

4-H NEWS

BIRTHDAYS

June

1 Jayden Cook
 1 Leahmarie Stover
 3 Erica Giffin
 5 Lucy Foyil
 6 Brielle MacArthur
 12 Ava Taylor
 16 Chase Helvey
 16 Brooklyn Crain
 24 Caydence Etienne
 24 Nora Tchakarov
 27 Daniel Berger
 29 Garth Parker
 30 Emily Newland

July

6 Alessandro Rolando
 10 Melodie Cook
 13 Grayson Stevens
 15 Chase Giegling
 19 Emma Rehbein
 20 Madison Chojnacky
 21 Josie Uski
 22 Harlie Rutledge
 23 Dallas Berman
 23 Ivan Tchakarov
 29 Noa Stevens
 30 Kendall Spurr
 31 Lillian Leisz

▶▶▶ Reminder ◀◀◀

Add/Drop Project Deadline is July 1st

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in ZSuite and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not enrolled in that project, it is very important you contact the Extension Office to add that project to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter exhibits at the fair in that project area.

Contact the Extension Office or make changes in ZSuite (<https://4h.zsuite.org/>) by July 1st.



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FAIR ENTRY REGISTRATION is just around the corner!

Through the FairEntry program 4-H families are able to submit their fair entries online. If submitting your 4-H entries online poses a problem be sure to contact your leader and/or the Extension Office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

Starting Wednesday, **July 6th** Sanders County 4-H members may start registering online, selecting the exhibits they plan to enter in the fair. Members will be able to register through Wednesday, **August 3rd**. After **August 3rd** the program will be closed to any additional registrations. Be sure you register during that time period (**July 6th - August 3rd**). Watch for email messages from the Sanders County Extension Office with more FairEntry details beginning of July.

4-H Family Campout



Our annual 4-H family campout at Fishtrap Lake is scheduled for **Friday July 22 - Sunday July 23rd.**

Families are welcome to stay for however long they can or just come up for the day!

We hope to see you there! Please RSVP!

Avista Fundraiser



Sanders County 4-H is the charity recipient for the 12th Annual Avista Golf Scramble & Silent Auction this year. We are doing great on sponsors and silent auction items so far but could use a bit more! 4-H members are requested to take a sponsor letter and donation form to businesses you think would be interested in helping out. We still have room for a few more golf teams too!

Sponsorships due July 15th

2022 Fashion Revue



Pictured Left to Right: Anaelle Avilla, Katherine Wroblecki & Ailie Avilla

Congratulations to the Fashion Revue participants on a job well done!

It was held Sunday, June 5th at the Clark Fork Professional Building.

Anaelle Avilla

First - Long Skirt, Sewing & Textiles
Blue - Hair Scrunchy, Sewing & Textiles
Blue - Scarf, Knitting

Katherine Wroblecki

First - Shawl, Crocheting

Ailie Avilla

Cloverbud Award - Full Skirt, Sewing & Textiles
Cloverbud Award - Hair Scrunchy, Sewing & Textiles

Thank you Carla Kinzie for judging!!

Meat Raffle Fundraiser



Our Meat Raffle Fundraiser has been very successful so far! The drawing will take place Sunday, September 4th during the Sanders County Fair so we still have time to sell more tickets.

As a reminder the top ticket sellers will be awarded a gift certificate to a local business.

The following businesses have donated:

Outfitter Gear List, Mangy Moose Mercantile, Sanders County Feed, Big Bull Sports, CHS Mountain West Co-Op & Ripples Ice Cream.

Thank you all for your help!



*Congratulations
2022 Graduated Seniors!*

**SANDERS COUNTY 4-H
SCHOLARSHIP RECIPIENTS**

BEN CROFT
MARTIN WROBLESKI
VANESSA HORNER
AUBREY TULLOCH
KATELYN CHRISTENSEN

AWARDS AVAILABLE

Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader.

Leader of the Year Forms are due in the Extension Office no later than Wednesday, **August 3rd**.

*A list of previous winners is available with the form and on our website <https://sanders.msueextension.org/awards.html>

LITTLE CHIEF AWARD:

Available for any outstanding senior member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant. Interviews will be scheduled after applications are received. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Wednesday, August 3rd**.

JUNIOR ACHIEVEMENT AWARD:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Members may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Wednesday, August 3rd**.

HONORARY MEMBER AWARD:

The Honorary Member Award is intended to recognize community members and/or businesses that demonstrate support for Sanders County 4-H members and activities. Sanders County 4-H members, leaders & parents are invited to nominate a deserving community/business member for this award. One person/business will be selected to receive the award each year, and one person/business may only receive this award once.

****Completed nomination forms must be submitted to the Extension Office by Wednesday, August 3rd.**

All Application/Nomination forms can be found on our website at:

<https://sanders.msueextension.org/awards.html>

OUTSTANDING COUNTY MEMBER AWARDS

Anyone can nominate a member:

Members, leaders or parents can nominate a member or a member may apply for themselves

- An outstanding member must have achievements that measure above and beyond other members. *Members must do more than completing the basic requirements to be considered for this type of an award.*
- Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/Willingness to help and be involved, Citizenship, Leadership, Safety, or design your own award area.
- Outstanding Member Nomination Forms are due to the Club Organizational Leader of the member being nominated by **Friday, September 16th**.
- Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office.

Guidelines for 4-H Fair Exhibits

Please review the guidelines below - they apply to everyone.
If you have any questions, contact the Extension Office.

- FairEntry registration online will be **July 6th - August 3rd**. That deadline will be enforced. **No entry will be accepted after August 3rd**. Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered during registration when registering other exhibits. Members will not be penalized for not bringing a registered exhibit to the fair.
- All "any other" entries in the fair will be accompanied by a description of the exhibit during registration. "Any other" entries without a description by the entry registration deadline will not be entered in the fair. "Any other" entry items may not duplicate another entry item the member enters in the fair.
- Judges will have the authority to determine if an "any other" entry item duplicates another class entry listed, or duplicates another "any other" entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the "any other" classes. Members are allowed five exhibits in each "any other" class and Cloverbuds are allowed ten exhibits in the Cloverbud "any other" class.
- All exhibits (except cloverbuds) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member's sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- Members entering exhibits in the Home-Ec building will receive a color sticker to indicate how well they did with their interview(s) for each project area. (Stickers will not apply to each exhibit, but for each project area overall.)
- All exhibits must be the member's own workmanship during the 4-H year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.

Sewing/Quilting and Foods & Nutrition Project Members

This is a reminder that Sanders County 4-H offers a sewing machine and microwave to an outstanding junior or senior member who apply during the Sanders County Fair.

Qualifications Include:

Sewing Machine

- Enrolled in a Sewing/Quilting project
- Enter a minimum of 4 exhibits in a Sewing project
- Enter a minimum of 2 exhibits in a Quilting project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges at the fair to review for growth in the project at fair



Microwave

- Enrolled in a Food/Nutrition project
- Enter a minimum of 6 exhibits in a Food/Nutrition project
- Complete an interview for exhibits submitted
- Provide an updated record book for judges to review for growth in the project at fair



If you are interested in either of these awards you can begin preparing yourself to qualify. **Member will let the Extension Staff know that you would like to be considered for this award when you check in your Home-Ec exhibits at the fair. Contact the Extension Office with any questions!**

FAIR DINING HALL WORK SCHEDULE

Enclosed is the most up-to-date schedule of the 4-H dining hall work shifts at the fair. Please look it over and if your name (family) is not on it complete the registration form online at:

<https://forms.gle/7jRAmS8JrxKZtf3w9>

It is important that we fill all of the available shifts. Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.



FAIR THEME

The Sanders County Fair Board is once again asking for 4-Her's to submit their ideas for the Fair Theme this year. If your theme is picked you will win a wrist band for one night at the carnival rides!

Fair Theme Deadline: July 8th

ELECTRIC CLIPPERS

Electric clippers were purchased by the Sanders County 4-H Livestock Committee and are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within three days.

The remaining \$10.00 will be applied to any up-keep/repairs the clippers may need in the future.

Contact the Extension Office if you are interested in using them.



827-6934

sanders@montana.edu

4-H Silent Auction at the Fair

A silent auction will take place during the fair in the Home Ec building comprised of exhibits from 4-H members. The sale will be open Friday morning through Sunday afternoon at 2:00 pm. This auction provides 4-H members enrolled in non-livestock projects an opportunity to display their talents and to earn a return on the items that they have made. In addition, the public has the opportunity to purchase a high quality item made locally by a Sanders County 4-H member.

How to Enter in the Silent Auction:

When registering exhibits for the fair online, in each division there will be an opportunity for you to indicate if you intend to enter an exhibit in the silent auction, with the exception of cloverbud and animal divisions. 4-H members wishing to participate in the silent auction may enter *one exhibit* in the auction. This exhibit will be judged along with all other exhibits before being displayed in the silent auction. If your item is perishable, please have one for the judging and display, and a separate one to give your buyer.

4-H VET INSPECTION ANIMAL HEALTH FORM 2022

For the health & safety of all animals at the fair, please fill out the 4-H Vet Inspection Animal Health Form and turn it in to the appropriate barn superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair. Forms are available from the Extension Office or can be found on our website at:

<https://sanders.msuextension.org/sanderscountyfairpage.html>

ENTER YOUR PROJECT WORKBOOK MANUAL AS A FAIR EXHIBIT!

Reminder for the fair!

As an option, enter the work you have done and get credit for it! You may enter your project manuals that are workbooks as an exhibit. Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.

4 - H
Dance



The Sanders County 4-H Ambassador's will be hosting a dance for the community, 4-H members & their families during the fair!

When: Saturday, September 3
Where: Fairgrounds Pavilion
Time: 8:00 pm - 11:00 pm

Our website has a lot of great resources!

Check it out at:

sanders.msuextension.org/4h.html

SCALES FOR SMALL MARKET LIVESTOCK PROJECT MEMBERS

The Livestock Committee has purchased a small animal scale for sheep, goats & pigs. If you wish to weigh your 4-H animal sometime this summer, please contact Juli in the Extension Office and arrangements will be made for you to do so! There is no fee to do this.

Fair Barn Patrol

4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the **safety of the animals.**

The two hour shifts begin at 10:00 pm each evening of the fair and the last shift ends at 6:00 am, Wednesday through Monday. A minimum of two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee.

Call the Sanders County Extension Office
July 1st to August 10th
to sign up to work a shift.
827-6934

Families who plan to camp on the fairgrounds and do not fulfill patrol/animal safety responsibilities are expected to pay normal camp fees through the Fair Office. Families who do fulfill patrol/animal safety responsibilities but wish to camp in the 4-H camping area must wait to see if there is room in the 4-H camping areas after all other families who sign up to do barn patrol are in their camping spots. This must be coordinated with the Camping Coordinator, John Thurston. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair. The August Dispatch Newsletter will contain several details regarding time, dates, schedule, picking up passes, etc.

ONLINE RECORD KEEPING



Don't forget record keeping can now be done online through ZSuite if you choose!

For more information go to:

http://montana4h.org/projects/support/record_books/zsuite.html



WHAT TO BRING TO THE FAIR

The following list was compiled to help you as you prepare for the fair. Please contact the Extension Office or your leaders if you have any questions about any of the item.

**Indicates required items*

Clothes

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids - toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen duty shift

Projects

- *Fair Entry tags for each exhibit
- Something to transport your projects from the car/camper to barns. For example - wheelbarrow, wagon, all your non 4-H friends
- First aid kit for projects: Extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

Animal Project Members

- *White shirt and dark pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans and boots

Animals

- *Health Cards
- Feed for 5 days and feed containers. **Swine Members:** *Be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Traps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

Campers

- Games to play with while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug Spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps

Dates to Remember

2021-2022

June

- 15 Montana State 4-H Congress and Pre-Congress registration deadline
- 21-24 Multi-County 4-H Camp
- 27 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café

July

1 Project Add/Drop deadline

- 1 Barn Patrol sign-up begins
- 6 Online FairEntry Registration Begins
- 11-13 Pre-Congress – Bozeman
- 13-16 Montana State 4-H Congress – Bozeman
- 15 Donation deadline for AVISTA Golf Tournament
- 22-24 Annual 4-H Family Campout, Fish Trap Lake
- 25 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café

Aug

- 2 Council meeting, 6:00 p.m. – Plains Farmhouse Cafe, Plains
 - 3 Leader of the Year and Honorary Member Nominations Due
 - 3 Junior Achievement and Little Chief Award Applications Due
- #### **3 FairEntry Registration Deadline**
- 10 Last day to sign up for Barn Patrol
 - TBA Little Chief Interviews
 - 20 Avista's 12th Annual Charity Golf Tournament, River's Bend Golf Course, Thompson Falls
 - 22 Livestock Committee Meeting, 6:30pm – Plains Farmhouse Café
 - 27 Fair Readiness Day
 - 31-9/4 Sanders County Fair

Sept

- 11 Carcass Evaluation, Superior Meats
- 16 Member record books due to Club Organizational Leader
- 16 Outstanding Member county award nominations due to Club Organizational Leader
- 26 Record book results due to Extension Office from Organizational Leader
- 26 List of Outstanding Member County awards due to the Extension Office from Organizational Leaders
- 26 Livestock Committee Meeting, 6:30 pm - Plains Farmhouse Cafe

Oct

- 4 Record books to be considered for awards due in Extension Office
- 4 Legard Citizenship Award Nominations due in Extension Office
- 4 Council meeting, 6:00 p.m., Clark Fork Professional Building, Thompson Falls
- 24 Livestock Committee Meeting, 6:30 p.m. – Plains Farmhouse Café
- TBA Fall Ambassador Training

Nov

- 6 Achievement Day, 2:00 pm, 4-H Pavilion
- #### **15 Deadline for 2021-2022 enrollments of re-enrolling members**
- 21 Deadline for organizational leaders to submit all hard copy enrollment paperwork & enrollment fees to Extension Office
 - 21 Club Treasurer's correspondences due to Extension Office for year-end audit along with Year-end Financial Summary report & 1% fee
 - 28 Livestock Committee Meeting, 6:30 p.m. – Plains Farmhouse Café

Dec

- 6 Council meeting, 6:00 p.m. – Plains Farmhouse Café

4-H/FFA FAIR SCHEDULE 2022

WEDNESDAY, August 31

- 1:00 p.m. Begin checking in animals (lg & sm) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.
- 7:00 p.m. Deadline for all animal deliveries (large & small)
- 7:00 p.m. Potluck Barbeque

THURSDAY, September 1

- 9:00 a.m. 4-H Horse Show & Interviews
- 10:00 a.m. Beef/Dairy Interviews
- 1:00 p.m. Swine Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H/FFA exhibits entering in the Home-Ec building**
- 6:30 p.m. Goat/Sheep Interviews

FRIDAY, September 2

- Market animal pictures will be taken after each respective show.
- 9:00 a.m. Swine Show
- 10:00 a.m. 4-H Silent auction begins in Home-Ec Building
- 10:00 a.m. Rabbit Show & Interviews
- 1:00 p.m. Goat/Sheep Show
- 3:00 p.m. Cat Show & Interviews
- 4:00 p.m. Poultry Show & Interviews



SATURDAY, September 3

- Market animal pictures will be taken after each respective show
- 10:00 a.m. Beef Show (Market Beef, Beef Breeding, Dairy Cattle)
Western Montana Stockmen's Association Heifer Show to follow
- 3:00 p.m. Small Animal Round Robin Showmanship – (Rabbit, Poultry, Goat, & Cat)
- 4:00 p.m. Large Animal Round Robin Showmanship – (Horse, Beef, Dairy, Swine & Sheep)
- 5:00 p.m. Livestock Superintendents' Meeting
- 8:00–11:00 p.m. 4-H Dance, Pavilion

SUNDAY, September 4

- 9:00 a.m. Awards Presentation - Show Arena
- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 5

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned

Animal Interviews

All members with animals report to the appropriate barn for your animal interview(s) at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed business (like interviews in the Home-Ec building, participation of another animal show, etc.).

2022 DINING HALL SCHEDULE

Wednesday – Early Prep.

1:00 pm – 4:00 pm

Adults:

1. Ericka Deal
2. Jodie Croneberger
- 3.

Members:

1. Addyson Deal
2. Easton Deal
3. Dechlan Neeson

FULL

➤The cook welcomes help preparing in the kitchen from a few adults & older members on Wednesday afternoon, September 2nd if other shifts do not fit in your schedule.

➤Anyone who is able and willing to clean towels and aprons at the end of a fair day and return them the next morning, is encouraged to contact the Extension Office. Please think seriously about this if you think it may be possible. Especially if you live near Plains. Thanks.

Thursday

(* indicates the Shift Supervisor)

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.1 1. Virginia Chenoweth 2. Crystal Chenoweth 3. Megan Stevens 4. Heather Wroblewski 5.	Adults: Shft.2 1. Bethany Myers 2. Courtney Frank 3. Taylor Etienne 4. Matt Etienne 5.	Adults: Shft.3 1. Sarah Fairbank 2. Corey Booth 3. Aimee Foyil 4. 5.	Adults: Shft.4 1. Christa Rutledge 2. Kayla Berman 3. Joanne Burk 4. 5.
Members: 1. Noa Stevens 2. Grayson Stevens 3. Katherine Wroblewski 4. Claire Wroblewski 5. Andrew Wroblewski <p style="text-align: center;">FULL</p>	Members: 1. Elise Myers 2. Titus Myers 3. Sheldon Frank 4. Andrew Frank 5. Jaisynn Etienne Caydence Etienne-CB <p style="text-align: center;">FULL</p>	Members: 1. Annalise Fairbank 2. Audrey Fairbank 3. Sylvia Fairbank 4. Aaron Booth 5. Lucy Foyil Emmett Booth-CB <p style="text-align: center;">FULL</p>	Members: 1. Harlie Rutledge 2. Rylee Rutledge 3. Dallas Berman 4. Hunter Berman 5. Bethany Burk <p style="text-align: center;">FULL</p>

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

(* indicates the Shift Supervisor)

6:00 am - 9:00 am	9:00 am – 12:00 pm	2:30 pm – 5:30 pm	5:30 pm – 8:30 pm
Adults: Shft.5 1. Kyli Giffin 2. Nick Giffin 3. Mindi Wilson 4. 5.	Adults: Shft.6 1. Jennifer Avilla 2. Wendy Carr 3. Miranda Bulger 4. 5.	Adults: Shft.7 1. Judy Arneson 2. Todd Goode 3. Carmen Jackson 4. Jen Christensen 5. Crystal Buchanan	Adults: Shft.8 1. Jenny Hafner 2. 3. 4. 5.
Members: 1. Kimberly Giffin 2. Joshua Ekberg 3. Savana Wilson 4. Sydnee Wilson 5. Erica Giffin- CB	Members: 1. Anaelle Avilla 2. Aubrey Tulloch 3. Mackenzie Tulloch 4. Marina Tulloch 5. Nathan Stevens CB Ailie Avilla-CB <p style="text-align: center;">FULL</p>	Members: 1. Jacob Frank 2. Crosby Goode 3. Brooke Jackson 4. Kara Christensen 5. Isabella Buchanan <p style="text-align: center;">FULL</p>	Members: 1. Anna Hafner 2. Cody Hafner 3. Emmalee Hafner 4. Gavin Hafner 5.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm	6:00 pm - 8:30 pm
Adults: Shft.9 1. Beki Uski 2. Sara Dana 3. 4. 5.	Adults: Shft.10 1. Katrina Nygaard 2. Rhonda Horner 3. Doug Horner 4. Sarah Stover 5.	Adults: Shft.11 1. Lacey Scharfe 2. Michael Scharfe 3. Whitney Bartlett 4. John Thurston 5. Jakob Berger	Adults: Shft.12 1. Rachel Nottnagel 2. Brandi Aldrich 3. 4. 5.	Adults: Shft.13 1. Tara Browning 2. 3. 4. 5.
Members: 1. Georgia Uski 2. Josie Uski 3. Grady Dana 4. Kassidy Dana 5.	Members: 1. Theo Nygaard 2. Solveig Nygaard 3. Brianna Horner 4. Vanessa Horner 5. Leah Stover <p style="text-align: center;">Full</p>	Members: 1. Noah Scharfe 2. Mason Bartlett 3. John Thurston 4. Matthew Thurston 5. Daniel Berger Leah Bartlett – CB <p style="text-align: center;">Full</p>	Members: 1. Emma Nottnagel 2. Bella Nottnagel 3. Ana Nottnagel 4. Walker Morefield 5. Brooklyn Crain <p style="text-align: center;">Full</p>	Members: 1. Trace Browning 2. Colt Browning 3. 4. 5.

Clean Towels: _____

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Sunday

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	9:00 am - 12:00 pm	12:00 pm - 3:00 pm	3:00 pm - 6:00 pm
Adults: Shft.14 1. Kelly Crabb 2. JD Crabb 3. 4. 5.	Adults: Shft.15 1. Birrell White 2. Beth Rehbein 3. Zach Rehbein 4. Brienne Champneys 5.	Adults: Shft.16 1. 2. 3. 4. 5.	Adults: Shft.17 1. Jon Haun 2. Carissa McNamara 3. Bruce Beckstead 4. Shana Neesvig 5. Amanda Hansen
Members: 1. Beau Crabb 2. 3. 4. 5.	Members: 1. Joshua White 2. Jordan White 3. Jasmine White 4. Ayla Rehbein 5. Moriah Champneys Michaela Champneys CB Emma Rehbein – CB <p style="text-align: center;">Full</p>	Members: 1. JT Taylor 2. Will Hawkins 3. Taylor Atchison 4. Alek Sweeden 5. Alessi Rolando	Members: 1. Weston Haun 2. John McNamara 3. Hattie Neesvig 4. Marley Neesvig 5. Isabella Hansen <p style="text-align: center;">Full</p>

Clean Towels: _____

Sanders County 4-H Council Meeting Minutes – June 7, 2022

Minutes of the April meeting were approved as presented.

Treasurer report will be available June 13. Signers on the bank account will be updated to include Carmen Jackson, Jen Christensen, Joanne Burke, Aimee Foyil, Karen Dwyer, Ashley Haun, and Juli Thurston.

Correspondence included a thank you from Kaitlyn Christensen and several memorial donations in memory of Terry Prongua.

Agenda was updated to include memorials.

Rec Lab report from Mikiah: other attendees were Melodie Cook, Martin Wrobleski, and Spur Ryan.

Workshops included talent vs. work, goal setting, dancing, making jerky and more.

Ambassadors have done yard work for a senior citizen couple. Two new members are joining, a dance at the fair is planned, fundraisers may be done at events at the fairgrounds, and Mikiah hopes to facilitate a “Capture the Flag” event, encouraging clubs to join in.

Livestock swine and sheep tagging June 5 went well; beef workshop is coming up June 17.

Poultry show may not happen at the fair because of avian flu; a virtual event is suggested.

Five applicants received Sanders County 4-H scholarships: Ben Croft, Martin Wrobleski, Vanessa Horner, Aubrey Tulloch, and Kaitlyn Christensen. Congratulations, Seniors!

Fashion Revue included Ailie and Anaelle Avilla, and Heather Wrobleski. Carla Kinzie was judge

AVISTA golf tournament posters are out in the community. Seven golf teams have signed up so far, 18 possible. Sponsor total as of today is \$6110. Ambassadors will help at the event.

Fair projects include updates to the Home Ec building. Estimated cost is \$3000 (most from grants.) *Karen made a motion to move forward with the project contingent on advice from an interior decorator. Motion carried.*

Cooler by the pavilion back door will be replaced, kitchen has two new stoves, and pavilion has new flooring. Jennifer moved that 5% of **meat raffle** ticket sales be returned to clubs. Motion carried.

Dining hall cook will continue with premade salads, and offer fewer breakfast items and no fruit bar (expense). Advertising each meal as a separate event is suggested, as well as putting up additional posters created by members. *Joanne moved to raise meal plans \$5 each; motion carried. Jennifer moved to raise each public meal price \$2; motion carried.*

Multi-county campers include 7 full pay members, 5 with scholarships, and 1 Jake Legard recipient. *Joanne moved to use the \$722 in the Jake Legard account to cover the recipient's registration, with the remainder divided among the other campers; motion carried.*

Congress delegates include 4 with scholarships and 6 additional delegates. *Karen moved to include new Ambassador, MacKenzie Tulloch. Motion carried.* Mikiah and Linda have applied for a grant to cover costs. *Joanne moved that council cover costs for 3 members (\$90 each) and Linda (\$60) to attend pre-Congress. Motion carried.* Mikiah is running for a state officer position.

Achievement day host club is Trout Creek Mavericks, November 6 at 2:00pm

*Karen moved to send **memorials** for Terry Prongua and Juli's father. Motion carried.*

Meeting adjourned.

Respectfully Submitted, Karen Dwyer

Attendees: Joanne Burk, President; Lacey Scharfe, TF Mountaineers; Jennifer Avilla, Linda Cook, South Side Sparks; Mikiah Cook, Ambassador; Juli Thurston, Extension Agent; Karen Dwyer, Secretary.

**Sanders County 4-H Livestock
Committee Minutes for May 23, 2022**

Juli Thurston – Agent; Pat Wilson – Chairman; Alan Hafner – Vice Chairman; Ryan Burk – Swine Superintendent; Tara Browning – Swine Assistant Superintendent; Whitney Spurr – Poultry Superintendent; Carissa McNamara – Sheep/Goat Assistant Superintendent; Richard Jackson – Beef Superintendent; Shawn Christensen – Beef Assistant Superintendent

Meeting called to order at 6:32 pm

Minutes from April Meeting: Approved

Treasurer's Report: Balance: \$4,782.28

Agenda Review: No changes

Old Business:

Fair Improvements:

Ideas: Ryan is working on the Jason Hanna sign and will look at the goat pen gates that need to be repaired.

Doug hopes to do some updates in the Rabbit/Poultry Barn.

Painting the metal on the bleachers will be scheduled for 2022.

Horse arena tie rail. Hot Springs FFA said they could do the tie rail. Michele has contacted them with details.

A work day was scheduled; sand and mats were put in the horse stalls.

Hot Springs FFA has agreed to add feet to the outdoor horse/beef panels so they don't sink.

Water availability needs to be improved in the Horse Barn.

Bring in gravel to put in between the Poultry/Rabbit Barn and the Show Arena.

Consider sand added to the show arena again in 2023.

Establish Novice Beef Showmanship Class? – All agree a first-year class would be beneficial.

New Business:

Add Prospect Calf Class? – The committee suggested member requesting the class write up how the addition of this class would benefit their project and would require the calf to be weaned at least 2 weeks.

Species Reports

Beef: Pat is working on setting up a beef workshop with Jon Bouma. Discussed how WMSGGA Heifer Show would work, may need to consider pumping water tank 3 times during fair. Richard will set up hoof trimming session in July again.

Horse: Riding sessions starting soon. Discuss how to use the remainder of donor funds received recently.

Poultry: Whitney will be working on setting up a couple of summer sessions with members. Discussed contingency plan if a poultry show can't happen.

Rabbit: No report

Sheep/Goat: Will plan to have a workshop after animals are tagged for those that want to stay. Sheep meeting is scheduled in June.

Swine: Tag day ready. Ryan plans to visit all swine members this summer.

Announcements:

Next Meeting: Monday, June 27, 2022 at 6:30pm, Plains Farmhouse café.