

TETON COUNTY 4-H FAIR

(Please attach tag securely to exhibit)

Division #: _____ Class #: _____

Lot #: _____ 4-H Age (As of Oct. 1): _____

Exhibit: _____

Number of Years Enrolled in the Project: _____

Your Name: _____

4-H Club : _____



Ribbon
Placement
Sticker

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