

UNIVERSITY SERVICES

Sixth Avenue and Grant Street
PO Box 172760 • Bozeman, Montana 59717-2760
Phone: (406) 994-5413 • Fax: (406) 994-5665

LABOR & MATERIAL PAYMENT BOND

KNOW ALL ME	N BY THESE PRESENTS, that we:		
(Contractor), here	inafter called the Principal, and		
	ation licensed to do business as a surunto the State of Montana in the full		the State of Montana, hereinafter called Surety, are held
Alpha Notation			DOLLARS (\$) Numeric Notation
	State of Montana or its assigns, to white, severally, firmly by this bond.	ich payment we bind	ourselves, heirs, executors, administrators, successors
University, Unive		hereas it is one of th	a, acting by and through its Director, Montana State e conditions of the award of the contract pursuant to
			Project Title: Montana State University PPA No.: -
failure of the Con The surety hereby	tractor to comply.	e and any alterations d the original contra	the State of Montana from any expense incurred through the made in the terms of the contract, unless the cumulative cost et sum by more than 10%.
FOR STATE USE ONLY:		Contractor:	(signature)
Surety is licensed in MT: Yes No			
			(print name)
Date verified:			(date)
Verified by:	M. C. C. III.	Surety:	
	Montana State University State of Montana		(print name)
			(date)
		Ву:	(Attorney-in-Fact, seal & signature)
			(Agency)
			(Street Address)
			(Address)