

UNIVERSITY SERVICES Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760

PROJECT CLOSEOUT CHECKLIST

PROJECT TITLE: CONTRACTOR:

PPA No. DATE:

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CONSULTANT

** In absence of a Consultant, responsibilities will be determined at Pre-construction meeting

	To be submitted with Application of Final Payment					
S	Date PM Verified	Date Order to Complete	Date Completed	Required Documentation:		
ict ients				Contractors Affidavit of Completion, MSU Form106 (all contracts)		
ntra				Final application for payment (all contracts)		
Co. Requi				Certificate of Substantial Completion - MSU Form 107 (over \$25K)		
8				Certificate of Final Acceptance - MSU Form118 (over \$25K)		
				Consent of Surety to final payment MSU Form103 (if over \$25K)		

MSU PM	Verification of All Change Orders & Final Amounts with Contract amounts						
	Contractor to submit all deliverables to the Consultant To be submitted with Application of Final Payment						
-	Building keys returned to Owner Final walk through and instructions to Owner						
	As-built "red lined" drawings (PDF Color Scan of Redlined Construction Set) Complete set of project shop drawings/Product Data (3Sets)						
	Demonstration & Training						
Contractor Requirements	City of Bozeman Building Permits: Fire Suppression test & Electrical Inspection Certificate Temporary certificate of occupancy Fire Alarm test & Final certificate of occupancy Certificate Elevator Inspection Plumbing & HVAC test & Inspection						
	Final project inspection Natification of completion of number list						
	Notification of completion of punch list Copy of warranty Binder						

Contractor Signature _____

Consultant Signature _____

Submit at Record Document Stage/Consultant shall submit Contractor Deliverables to Owner								
ts				Complete set of record drawings (PDF & AutoCAD files to CADD Mgr) 2 Paper sets				
Consultant Requirement					intenance Manuals: in oject, trades, building HVAC Plumbing Electrical Elevator Final Test & Balance Reports			es or guarantees for all equipment ager: PDF & Paper) Fire Alarm Roof Project Manual (Divisions 1-13) Record Control Documents

Consultant Signature _____

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