



ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Research Alliance PPA No.: 19-0197
Location: Montana State University - Bozeman Date: 04/28/2023
Owner: State of Montana, MSU - Bozeman
Plew Building 6th and Grant, PO Box 172760
Bozeman, Montana 59717-2760

To: *All Plan Holders of Record*

*The Plans and Specification prepared by **MSU and MMI** dated **04-17-2023** shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL
 - a. Specifications: N/A
2. AMENDMENTS TO THE DRAWINGS
 - a. Sheet: N/A
3. PRE-BID WALK-THROUGH
 - a. Pre-Bid Meeting Minutes and Sign-in Sheet attached:
 - i. 19-0197_Pre-Bid Meeting Minutes_Research Alliance.pdf
 - ii. 19-0197_Pre-Bid_Meeting Sign-in Sheet_Research Alliance.pdf

END.

Meeting Minutes

Date: 2023-04-27

PPA No.: 19-0197

Project Name: Research Alliance

Meeting Time & Location: Thursday, April 27, 2023 | Renne Library – MSU-Bozeman Campus

From: PDC

Attendees: MSU PDC MMI Standard Electric
 Evan Burnett Ryan Maroney Nick Nordlund

Note: Indicates in attendance

Pre-Bid Meeting: Research Alliance

1. Introductions
 - 1.1. Sign-In sheet
2. Availability of Contract Documents
 - 2.1. Contract documents are available on the MSU-PDC website and Montana Plans Exchange.
3. Arrangement of Work
 - 3.1. Related work being performed by MSU
 - MSU Locksmiths will be modifying the cores to rooms 324, 327, 329, 330, 331, and 332.
 - MSU-UIT will install, terminate, label, and test all ICT cable. Contractor will install pathway infrastructure as defined in the contract documents.
 - MSU-AV/Technology will install technology hardware and equipment.
 - 3.2. Related work being performed by other contractors
 - KR Office Interiors will be moving existing furniture to other locations within the library and providing new furniture including cubicle partitions and under-carpet power system. Contractor to sequence work in coordination with owner's furniture vendor.
 - 3.3. Owner furnished equipment
 - ICT cabling
 - All FFE
 - Under-carpet power system
 - 3.4. Use of building areas for construction
 - Should the contractor require on-site staging, an area for this purpose will be provided.
4. Bidding Considerations
 - 4.1. Plan review and permit fees and responsibilities
 - Electrical permit fees are paid by contractor.
 - 4.2. Bid opening
 - Bid opening will be at 2:30 pm on Tuesday, May 9, 2023, at the Plew Building on MSU-Bozeman's campus on 6th and Grant Street.
 - 4.3. Bid security
 - See Invitation to Bid.
 - Bids must be accompanied by a bid security in the amount of 10% of the total bid.
 - 4.4. Deadline for substitution and addenda
 - Requests for substitution should be submitted on the Substitution Request Form 099 a minimum of ten days prior to bid opening.

- Addenda will not be issued within seven days of the bid opening without permission of the owner.
- 4.5. Performance, labor, material bonds
 - See Invitation to Bid and example General Conditions of the Contract, section 11.7.
 - Successful bidder must furnish an approved Performance Security and a Labor & Material Payment security each in the amount of 100% of the contract for projects equal to or greater than \$50,000.
- 4.6. Taxes
 - See example General Conditions of the Contract, Section 3.6.
 - 1% of contractor's gross receipts will be withheld by the owner from all payments due and sent to the Montana Department of Revenue.
 - Each subcontractor performing work greater than \$5,000 will have 1% of their gross receipts withheld by the contractor and sent to the Montana Department of Revenue.
- 4.7. Prevailing wages
 - See example General Conditions of the Contract, Section 3.4.
 - Public works contracts greater than \$25,000 must comply with Montana Prevailing Wage requirements set forth by the Montana Department of Labor and Industry.
- 4.8. Commercial General Liability and Property Insurance
 - See example General Conditions of the Contract, Section 11.4 and 11.5.
- 4.9. Completion of project
 - The project must be completed by August 16, 2023.
 - MSU will continue to occupy rooms 327, 329, 330, 331, and 332 on Level 3 until construction and furniture installation is complete on Level 2. Contractor to sequence work in coordination with MSU's occupation.
- 4.10. Actual Damages
 - Actual damages may be assessed pursuant to the General Conditions of the contract. The owner may suffer loss for every day of delay of final acceptance.
- 4.11. Project Meetings
 - As needed pending project needs and progress.
- 5. Drawings and Specifications
- 6. Project discussion and questions
 - 6.1. E1.1 – Level 1 – Power Plan
 - Question: Does the work on Level 1 require new circuits?
 - Answer: No new circuits are required on Level 1. The Owner's furniture contractor will relocate the furniture needing connections. Existing whips on existing furniture will be reused.
 - 6.2. E1.2 – Level 2 – Power Plan
 - Question: Is core drilling required for the relocated floor power?
 - Answer: No core drilling is required. The floor power is a system that runs on top of the slab called Thread by Steelcase. The contractor will be responsible for disconnecting and reconnecting the Thread to building power. The Owner's furniture vendor will relocate the Thread.
 - Question: What is the construction of the deck assembly? Is it a post-tensioned slab?
 - Answer: The deck assemblies in the library include composite concrete pan deck and precast fluted concrete panels. There are not post-tensioned slabs in the Library.
- 7. Project site walk

Attachments:

- 19-0197_Pre-Bid_Meeting Sign-in Sheet_Research Alliance_draft.docx

END.

