



## UNIVERSITY FACILITIES MANAGEMENT

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### ADDENDUM NO. 4 - OUTLINE AND SUMMARY INFORMATION

Project Name: Classroom Improvements 2025-2026

PPA No.: 25-1214

Location: Montana State University - Bozeman

Date: February 3, 2026

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To: *All Plan Holders of Record*

*The Plans and Specification prepared by **Jackola Engineering & Architecture** dated **December 17, 2025**, shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

*The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:*

1. AMENDMENTS TO THE PROJECT MANUAL

- a. Remove MSU Asbestos Abatement Procedures, pages 374-377.