

HAPNER HALL RESIDENCE LIFE FLOORING



SHEET LIST

- G0.01 COVER SHEET
- A1.01 FIRST FLOOR PLAN - NEW
- A1.02 SECOND FLOOR PLAN - NEW
- A1.03 THIRD FLOOR PLAN - NEW
- A1.04 FOURTH FLOOR PLAN - NEW

MATERIAL SPECIFICATIONS

USE UZIN PE414 PRIMER FOR GYPCRETE
 FLOAT GYPCRETE WITH ARDEX FEATHER FINISH
APPLY ARDEX AS REQUIRED TO FULLY ENCAPSULATE ALL HAZARDOUS MATERIAL, REGARDLESS OF THE NUMBER OF COATS NECESSARY.

LVT

MANUFACTURER: SHAW CONTRACT
 COLLECTION: SOLITUDE
 STYLE NUMBER: 0648V
 COLORWAY: WOODLAND
 COLOR NUMBER: 48760
 SIZE: 6 IN X 48 IN | 15 CM X 122 CM
 BACKING: HEAVY COMMERCIAL LUXURY VINYL TILE WITH FIBERGLASS
 SHAPE: SQUARED EDGE
 ADHESIVE OPTIONS: ADHESIVE OPTIONS: S150-95 RESILIENT TILE SPRAY, 4200 RESILIENT TILE 4 GALLON, 2200 SEMI-WET RESILIENT 4 GALLON PAIL, 2200 SEMI-WET RESILIENT 1 GALLON PAIL, 4151 MULTI-USE PREMIUM 4 GALLON

GENERAL CONDITIONS

1. THIS IS FOR JUST FLOORING INSTALLATION. NO BASE. ABATEMENT WILL BE DONE PRIOR.
2. CONTRACTOR TO FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO BID SUBMITTAL AND TO NOTIFY MSU PROJECT MANAGER IMMEDIATELY IN WRITING OF ANY DISCREPANCIES.
3. THE CONTRACTOR SHALL PREPARE THE FLOOR IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS REQUIRED BY NEW FLOORING MANUFACTURER TO ENSURE PROPER INSTALLATION PRIOR TO LAYING THE NEW FLOORING.
4. CONTRACTOR TO PROVIDE AND INSTALL NEW FLOORING MATERIAL.
5. ALL MATERIALS AND EQUIPMENT SHALL BE DELIVERED AND INSTALLED ON A JUST-IN-TIME BASIS. CONTRACTOR TO CORDINATE TEMPORARY LAYDOWN AREA WITH MSU PROJECT MANAGER IF NEEDED.
6. CONTRACTOR TO PROVIDE AND INSTALL RUBBER REDUCER STRIPS AT ALL DOORWAYS TO REPLACE EXISTING REMOVED DURING DEMOLITION.
7. CONTRACTOR TO INSURE APPROPRIATE ENCAPSULATION WITH ARDEX PRIOR TO INSTALLATION OF FLOORING.

PROJECT DESCRIPTION

REPLACEMENT OF EXISTING FLOORING ON THE FIRST, SECOND, THIRD, AND FOURTH FLOORS OF HAPNER HALL ON MONTANA STATE UNIVERSITY'S CAMPUS IN BOZEMAN, MT.

OWNER CONTACT INFORMATION

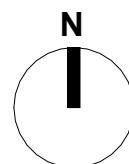
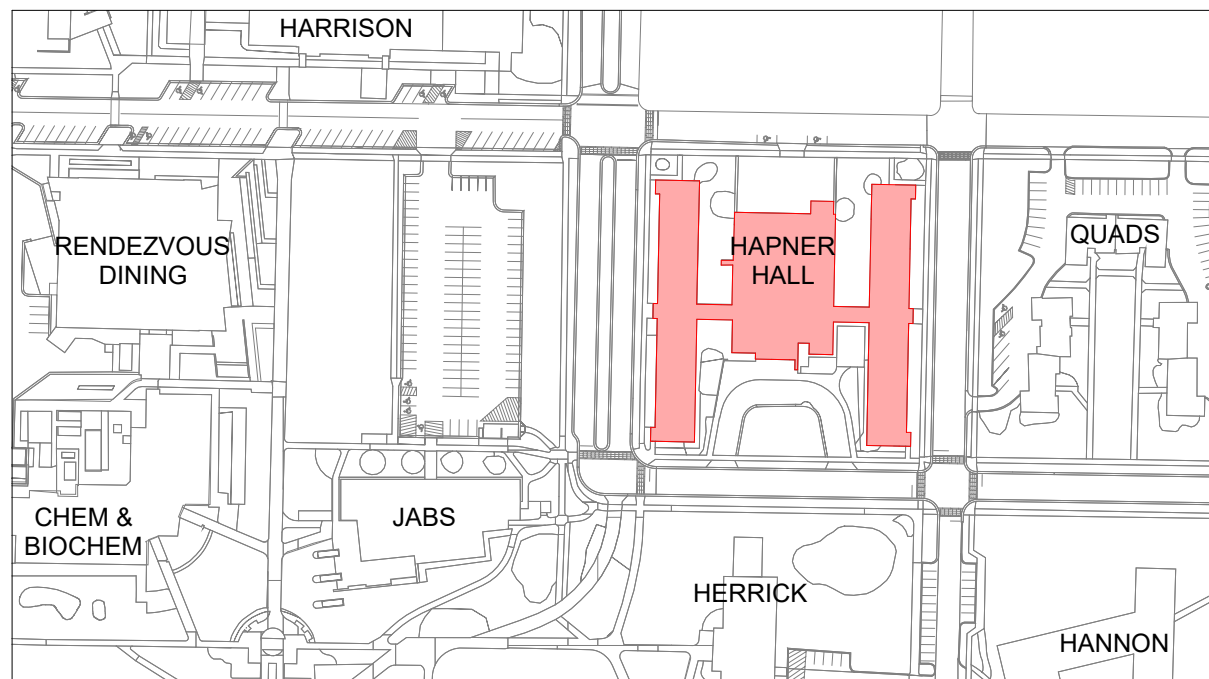
MONTANA STATE UNIVERSITY FACILITIES MANAGEMENT
 PO BOX 172760
 BOZEMAN, MONTANA 59717

PROJECT MANAGER

KIRK BIERSCHENK
 (406) 994-7533
 KIRK.BIERSCHENK@MONTANA.EDU

PDC CONTACT

JENNISSE WATERS
 JENNISSE.WATERS@MONTANA.EDU



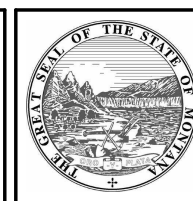
1 VICINITY MAP - HAPNER HALL
 1" = 200'-0"



SHEET G1.01 DATE 01/21/2026	COVER SHEET		DESIGNED BY: KR	DATE:
			REVIEWED BY: JW	
			DESCRIPTION	DATE

HAPNER HALL FLOORING IMPROVEMENTS	
Hapner Hall, 100, Bozeman, MT 59715	PPA#25-1375

MSU-PLANNING, DESIGN, AND CONSTRUCTION
MONTANA STATE UNIVERSITY BOZEMAN, MONTANA EMAIL: PDC@MONTANA.EDU





MATERIAL PLACEMENT

 LVT

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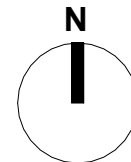
MATERIAL SQFT:

FIRST FLOOR
1. LVT: 3,603 SQFT

MATERIAL:

LVT
1. SOLITUDE WOODLAND
0648V - 48760

1 FIRST FLOOR PLAN - NEW
1/32" = 1'-0"



SHEET A1.01 DATE 01/21/2026	FIRST FLOOR PLAN - NEW	Bozeman	DESIGNED BY: KR	DATE
		Jennisse Waters	CHECKED BY: JW	
		24657		

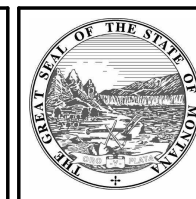
HAPNER HALL FLOORING IMPROVEMENTS

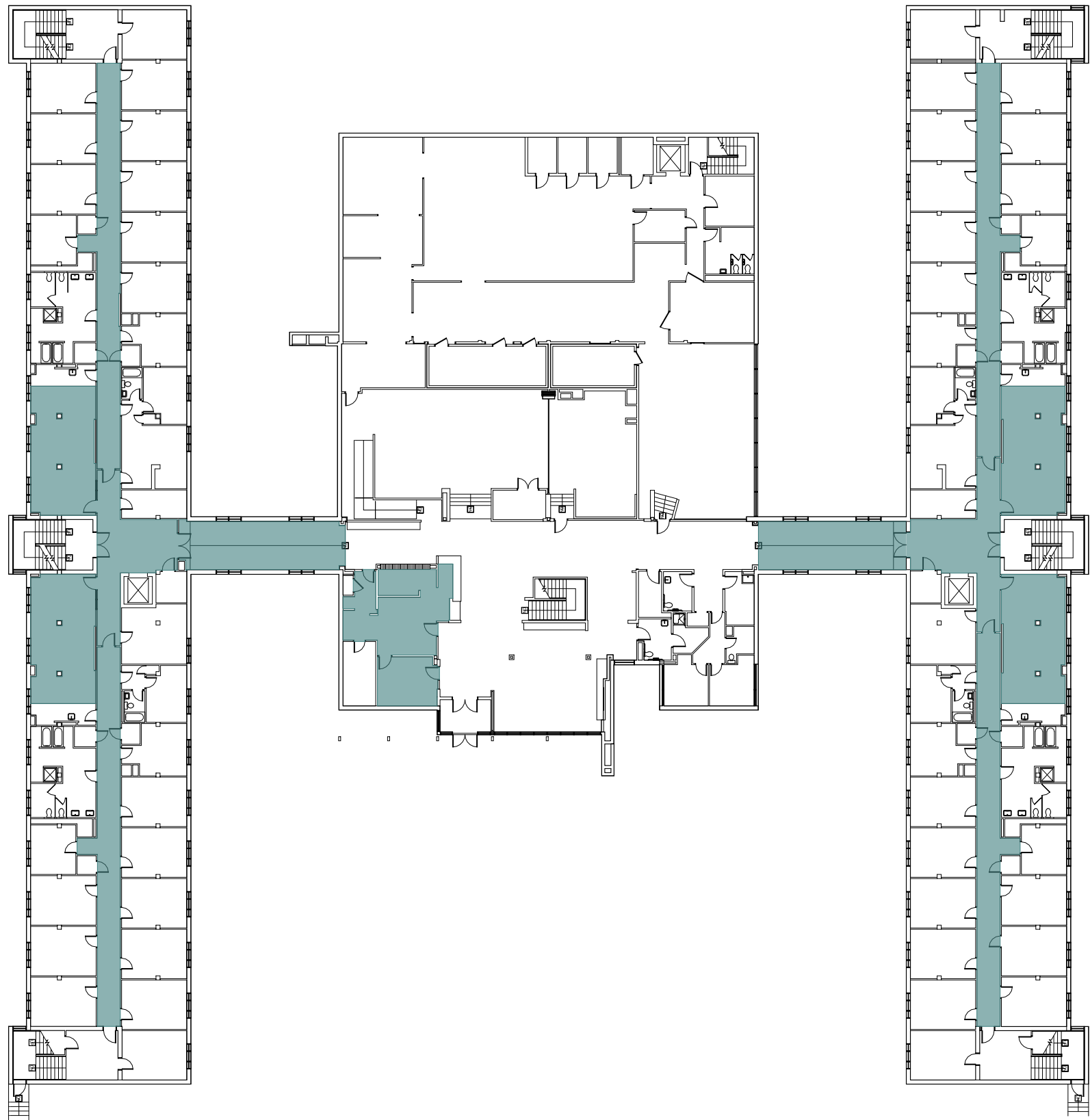
Hapner Hall, 100, Bozeman, MT 59715

PPA#25-1375

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MATERIAL PLACEMENT

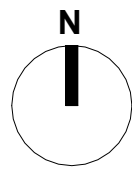
■ LVT

GENERAL CONDITIONS

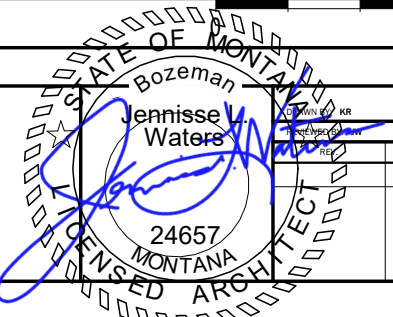
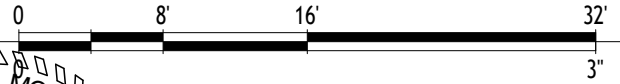
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MATERIAL SQFT:
 SECOND FLOOR
 1. LVT: 6,569 SQFT

MATERIAL:
 LVT
 1. SOLITUDE WOODLAND
 0648V - 48760



1 SECOND FLOOR PLAN - NEW
 1/32" = 1'-0"



SHEET
A1.02
 DATE
 01/21/2026

SECOND FLOOR PLAN - NEW

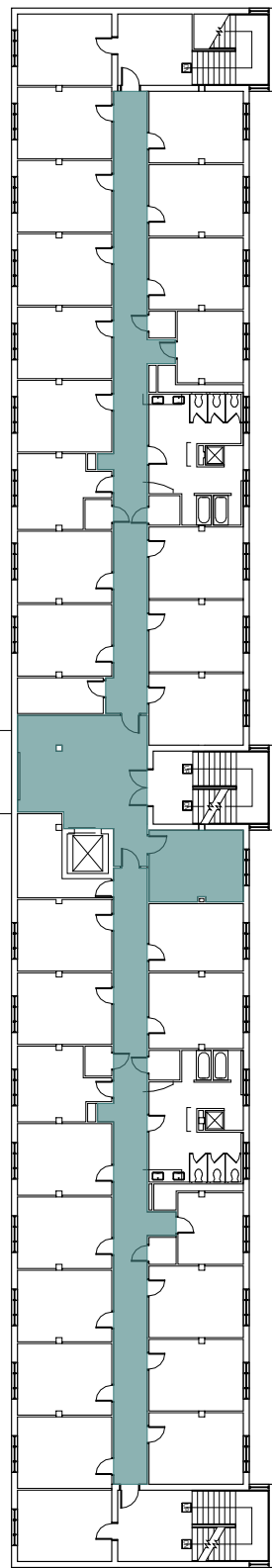
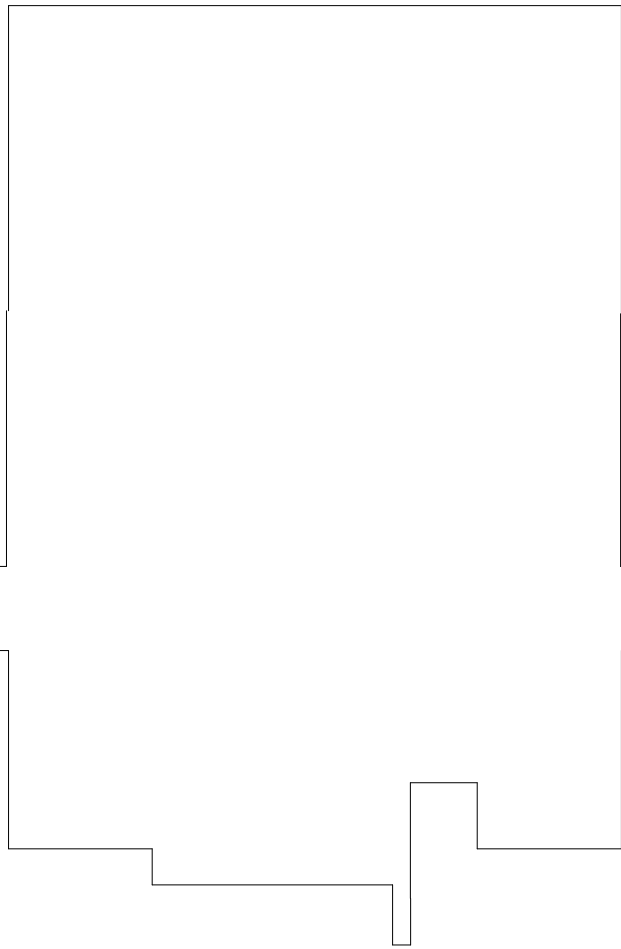
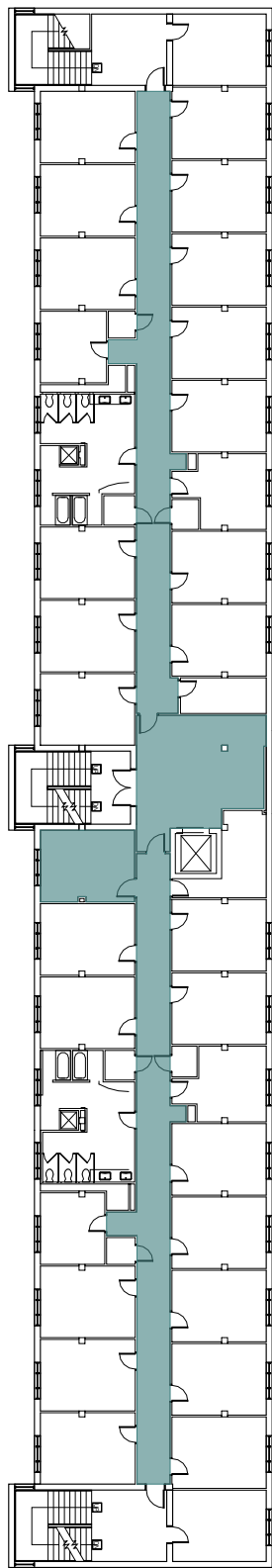
HAPNER HALL FLOORING IMPROVEMENTS

Hapner Hall, 100, Bozeman, MT 59715

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MATERIAL PLACEMENT

 LVT

GENERAL CONDITIONS

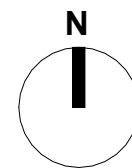
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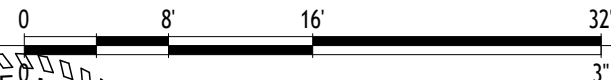
THIRD FLOOR
1. LVT: 3,714 SQFT

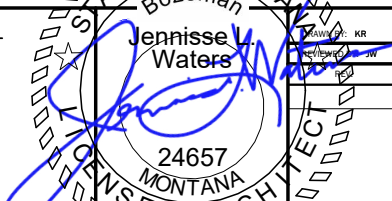
MATERIAL:

LVT
1. SOLITUDE WOODLAND
0648V - 48760



1 THIRD FLOOR PLAN - NEW
1/32" = 1'-0"



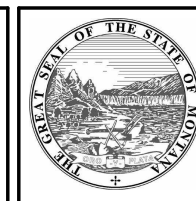
SHEET A1.03 DATE 01/21/2026	THIRD FLOOR PLAN - NEW		
		DESCRIPTION	DATE

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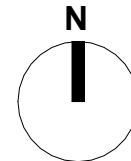
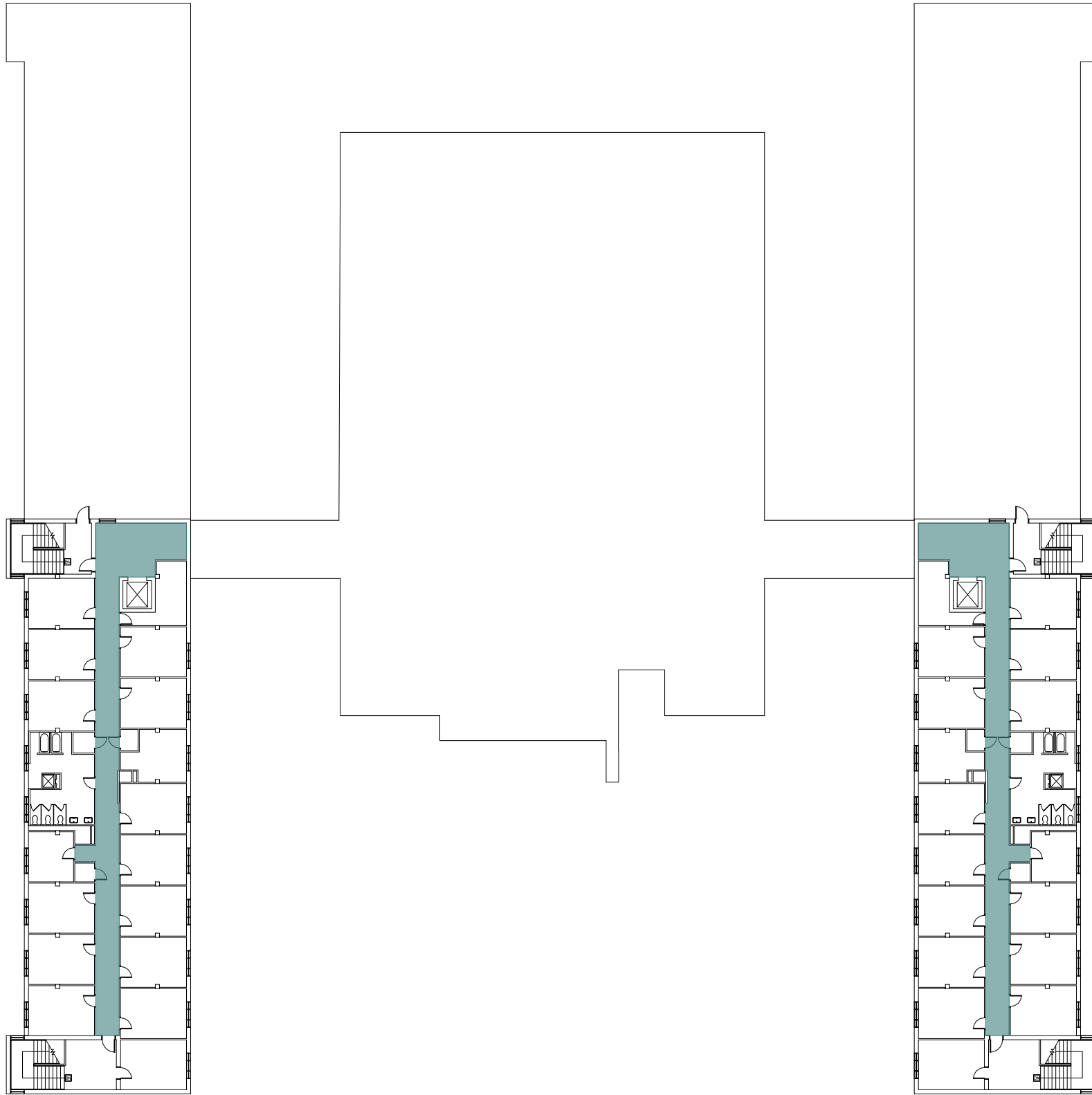


MATERIAL PLACEMENT

 LVT

GENERAL CONDITIONS

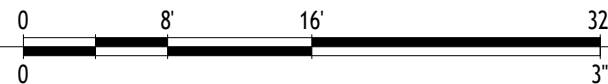
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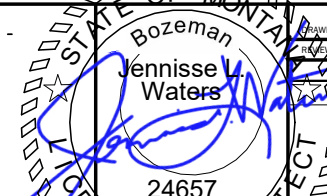


MATERIAL SQFT:
FOURTH FLOOR
1. LVT: 1,790 SQFT

MATERIAL:
LVT
1. SOLITUDE WOODLAND
0648V - 48760

① FOURTH FLOOR PLAN - NEW
1/32" = 1'-0"



SHEET A1.04 DATE 01/21/2026	FOURTH FLOOR PLAN - NEW		DESIGNED BY: KR	DATE:
			REVIEWED BY: JW	DATE:
			DESCRIPTION	DATE

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