



**BID PROPOSAL – ADDENDUM 1**  
**Pavement Maintenance 2026**  
**PPA No. 25-1340**

TO:  
 State of Montana, Montana State University  
 University Facilities Management  
 Attn: Contract Administrator  
 Plew Building, 516 W. Grant St.  
 PO Box 172760  
 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **Montana State University** by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

**BASE BID UNIT TABULATION:**

	ITEM	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
M1	MOBILIZATION	1.000	LS		
A1	SWEEPING	2,872,756	SF		
A2	CRACK SEALING (~0.5LB/FT) ESTIMATE	7,182	LB		
A3	HEAVY SEAL COAT	714,923	SF		
A4	PARKING GARAGE - SWEEP	179,744	SF		
A5	PARKING GARAGE - POWERWASH	179,744	SF		
A6	4" YELLOW LATEX STRIPING	187,317	LF		
A7	4" WHITE LATEX STRIPING	8,087	LF		
A8	8" WHITE LATEX STRIPING	747	LF		
A9	24" WHITE LATEX PAINT	1,308	LF		
A10	24" YELLOW LATEX PAINT	295	LF		
A11	CURB PAINT - YELLOW LATEX	19,686	LF		
A12	CURB PAINT - RED/FIRE LANE LATEX	8,347	LF		
A13	DIRECTIONAL ARROWS - WHITE LATEX	21	EA		
A14	DIRECTIONAL ARROWS - YELLOW LATEX	20	EA		
A15	TEXT - STALL NUMBERS YELLOW LATEX	1,616	EA		
A16	TEXT - "STOP" WHITE LATEX	17	EA		
A17	TEXT - "NO PARKING" YELLOW LATEX	197	EA		

A18	TEXT - "ONLY" WHITE LATEX	6	EA		
A19	CROSS WALK WHITE LATEX	44	EA		
A20	YIELD LINE WHITE LATEX	7	EA		
A21	SYMBOL - BIKE LANE WHITE LATEX	41	EA		
A22	SYMBOL - SHARROW WHITE LATEX	34	EA		
	TOTAL FOR BID				

**BASE BID:**

\_\_\_\_\_ and \_\_\_\_\_ /100 DOLLARS  
 (ALPHA notation) \$ \_\_\_\_\_ (NUMERIC notation)

LIST OF SUBCONTRACTORS

This section must be completed to meet the requirements of a responsive bid (The Owner still retains the right to determine whether or not this requirement is an irregularity or informality in the bids submitted). If work will be performed by the General Contractor, enter the name of the General Contractor. Should Alternates be included in the bid proposal, and the listed subcontractors change based upon the pricing of the alternates, the General Contractor shall provide a listing or notation of the change in subcontractors for each alternate for each description of the work.

DESCRIPTION OF WORK

SUBCONTRACTOR

[i.e. Mechanical insert here]

\_\_\_\_\_

[i.e. Electrical insert here]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

[Description of Work]

\_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_  
ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_  
ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Construction Contractor  
Registration No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):

- The principal of a single owner firm;
- A principal of a partnership firm;
- An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),
- Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Contract documents should be sent to the firm representative with information as follows:

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Email: \_\_\_\_\_