



**ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION**

Project Name: Julia Martin Stairs PPA No.: 22-0656  
Location: Montana State University - Bozeman Date: 12/21/2023  
Owner: State of Montana, MSU - Bozeman  
Plew Building 6<sup>th</sup> and Grant, PO Box 172760  
Bozeman, Montana 59717-2760

To: *All Plan Holders of Record*

*The Plans and Specification prepared by MSU and DCI dated 12/06/2023 shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

*The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:*

1. AMENDMENTS TO THE PROJECT MANUAL
  - a. Specifications:
    - i. Revised 'Invitation to Bid' to reflect extended bid time.
2. AMENDMENTS TO THE DRAWINGS
  - a. Sheet: n/a
3. OTHER
  - a. n/a

END.

## INVITATION TO BID

Sealed bids will be received until **2:00 PM** on **TuesdayWednesday, December 19<sup>27</sup><sup>th</sup>, 2023**, and will be publicly opened and read aloud in the offices of **MSU University Facilities Management, Plew Building, 6<sup>th</sup> & Grant, Bozeman, Montana**, for: **Julia Martin Stairs Replacement, PPA No. 22-0656**.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

**Montana State University**  
**UNIVERSITY FACILITIES MANAGEMENT**  
**Plew Building, 6<sup>th</sup> & Grant**  
**PO Box 172760**  
**Bozeman, Montana 59717-2760**

**On the web at:**  
<http://www.montana.edu/pdc/bids.html>

***A PRE-BID WALK-THROUGH IS SCHEDULED FOR Wednesday, December 13<sup>th</sup>, 2023, AT 1:00 PM PARTICIPANTS SHOULD MEET AT: West Julia Martin Stairs, Unit 113. ATTENDANCE IS STRONGLY RECOMMENDED. Bidders should thoroughly review the contract documents before the pre-bid conference.***

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$50,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

### Time of Completion

Bidder agrees to commence work immediately upon receipt of the Notice to Proceed and to substantially complete the project **by August 2<sup>nd</sup>, 2024 or within Eighty-Two (82) consecutive days**.

*The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.*

State of Montana - Montana State University